

# Membership Report by Club

June 30, 2026

| ALABAMA |                               | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|-------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |                               |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 972     | BIRMINGHAM (PRATT CITY)       |                     | 248                | 250       | 2           | 0.8       | 1   | 1             | 250   | 2           | 0.8       | 22    | 0          | 0                 |
| 3263    | HUNTSVILLE                    |                     | 645                | 655       | 10          | 1.6       | 5   | 0             | 655   | 10          | 1.6       | 15    | 18         | 1                 |
| 4185    | DECATUR (RIVER CITY)          |                     | 148                | 148       | 0           | 0.0       | 0   | 0             | 148   | 0           | 0.0       | 8     | 0          | 0                 |
| 4549    | FOLEY (COASTAL ALABAMA EAGLE) |                     | 45                 | 45        | 0           | 0.0       | 0   | 0             | 45    | 0           | 0.0       | 13    | 1          | 0                 |
| ALABAMA |                               | 4                   | 1,086              | 1,098     | 12          | 1.1       | 6   | 1             | 1,098 | 12          | 1.1       | 58    | 19         | 1                 |

# Membership Report by Club

June 30, 2026

| ALASKA |                         | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|--------|-------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|        |                         |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 25     | SKAGWAY                 |                     | 198                | 198       | 0           | 0.0       | 0   | 0             | 198   | 0           | 0.0       | 0     | 0          | 0                 |
| 162    | KETCHIKAN               |                     | 83                 | 86        | 3           | 3.6       | 0   | 3             | 86    | 3           | 3.6       | 4     | 1          | 0                 |
| 1971   | VALDEZ                  |                     | 67                 | 69        | 2           | 3.0       | 1   | 1             | 69    | 2           | 3.0       | 0     | 0          | 2                 |
| 3525   | KENAI (KENAI-PENINSULA) |                     | 85                 | 86        | 1           | 1.2       | 0   | 1             | 86    | 1           | 1.2       | 7     | 5          | 1                 |
| 4200   | JUNEAU (JUNEAU-DOUGLAS) |                     | 54                 | 55        | 1           | 1.9       | 1   | 0             | 55    | 1           | 1.9       | 1     | 0          | 0                 |
| 4207   | ANCHORAGE               |                     | 175                | 175       | 0           | 0.0       | 0   | 0             | 175   | 0           | 0.0       | 4     | 0          | 0                 |
| ALASKA |                         | 6                   | 662                | 669       | 7           | 1.1       | 2   | 5             | 669   | 7           | 1.1       | 16    | 6          | 3                 |

# Membership Report by Club

June 30, 2026

| ALBERTA |               | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|---------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |               |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 1728    | SWIFT CURRENT |                     | 111                | 116       | 5           | 4.5       | 2   | 0             | 116   | 5           | 4.5       | 2     | 0          | 0                 |
| 2098    | CALGARY       |                     | 184                | 185       | 1           | 0.5       | 3   | 0             | 185   | 1           | 0.5       | 2     | 4          | 0                 |
| 3395    | MOOSE JAW     |                     | 176                | 177       | 1           | 0.6       | 1   | 0             | 177   | 1           | 0.6       | 0     | 3          | 1                 |
| ALBERTA |               | 3                   | 471                | 478       | 7           | 1.5       | 6   | 0             | 478   | 7           | 1.5       | 4     | 7          | 1                 |

# Membership Report by Club

June 30, 2026

| ARIZONA |                              |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|------------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |                              |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 398     | YUMA                         |  | 120                 | 120                | 0         | 0.0         | 0         | 0   | 120           | 0     | 0.0         | 2         | 2     | 0          |                   |
| 2843    | GLENDALE (OSBORN)            |  | 68                  | 68                 | 0         | 0.0         | 0         | 0   | 68            | 0     | 0.0         | 8         | 0     | 1          |                   |
| 2957    | PHOENIX (SUNNYSLOPE)         |  | 204                 | 205                | 1         | 0.5         | 4         | 0   | 205           | 1     | 0.5         | 13        | 6     | 0          |                   |
| 3593    | BENSON                       |  | 75                  | 76                 | 1         | 1.3         | 0         | 5   | 76            | 1     | 1.3         | 1         | 1     | 5          |                   |
| 3744    | KINGMAN (HUALAPAI)           |  | 170                 | 169                | -1        | -0.6        | 0         | 0   | 169           | -1    | -0.6        | 4         | 4     | 0          |                   |
| 3850    | APACHE JUNCTION (LOST DUTCHM |  | 199                 | 199                | 0         | 0.0         | 2         | 0   | 199           | 0     | 0.0         | 9         | 5     | 1          |                   |
| 3871    | GLENDALE (DEER VALLEY)       |  | 304                 | 305                | 1         | 0.3         | 4         | 0   | 305           | 1     | 0.3         | 4         | 11    | 1          |                   |
| 4299    | LAKE HAVASU CITY             |  | 1,409               | 1,428              | 19        | 1.3         | 10        | 4   | 1,428         | 19    | 1.3         | 11        | 7     | 0          |                   |
| 4419    | PARKER                       |  | 98                  | 102                | 4         | 4.1         | 2         | 1   | 102           | 4     | 4.1         | 6         | 6     | 0          |                   |
| 4437    | OVERGAARD (TOP OF THE RIM)   |  | 130                 | 134                | 4         | 3.1         | 3         | 1   | 134           | 4     | 3.1         | 0         | 0     | 0          |                   |
| 4534    | SUN CITY (SURPRISE EAGLES)   |  | 247                 | 247                | 0         | 0.0         | 0         | 0   | 247           | 0     | 0.0         | 5         | 0     | 0          |                   |
| 4538    | YUMA (FOOTHILLS EAGLES)      |  | 794                 | 795                | 1         | 0.1         | 5         | 1   | 795           | 1     | 0.1         | 4         | 20    | 1          |                   |
| ARIZONA |                              |  | 12                  | 3,818              | 3,848     | 30          | 0.8       | 30  | 12            | 3,848 | 30          | 0.8       | 67    | 62         | 9                 |

# Membership Report by Club

June 30, 2026

| ARKANSAS |                                | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|----------|--------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|          |                                |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 60       | LITTLE ROCK                    |                     | 95                 | 95        | 0           | 0.0       | 3   | 0             | 95    | 0           | 0.0       | 1     | 4          | 0                 |
| 3183     | MIDWAY (TWIN LAKES)            |                     | 42                 | 42        | 0           | 0.0       | 0   | 0             | 42    | 0           | 0.0       | 0     | 0          | 0                 |
| 3354     | JONESBORO (NORTH EAST ARKAN)   |                     | 0                  | 0         | 0           | 0.0       | 0   | 0             |       |             | 0.0       |       |            |                   |
| 3455     | ALTUS (OZARKA)                 |                     | 54                 | 56        | 2           | 3.7       | 2   | 0             | 56    | 2           | 3.7       | 1     | 0          | 0                 |
| 3928     | RUSSELLVILLE (ARKANSAS RIVER \ |                     | 145                | 146       | 1           | 0.7       | 1   | 0             | 146   | 1           | 0.7       | 1     | 0          | 0                 |
| 4369     | HOT SPRINGS                    |                     | 13                 | 13        | 0           | 0.0       | 0   | 0             | 13    | 0           | 0.0       | 1     | 0          | 4                 |
| ARKANSAS |                                | 6                   | 349                | 352       | 3           | 0.9       | 6   | 0             | 352   | 3           | 0.9       | 4     | 4          | 4                 |

# Membership Report by Club

June 30, 2026

| BRITISH COLUMBIA |                               |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|------------------|-------------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|                  |                               |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 12               | VICTORIA                      |  | 111                 | 110                | -1        | -0.9        | 0         | 0   | 110           | -1    | -0.9        | 2         | 0     | 0          |                   |
| 15               | NANAIMO                       |  | 0                   | 0                  | 0         | 0.0         | 0         | 0   | 0             | 0     | 0.0         | 1         | 0     | 0          |                   |
| 20               | NEW WESTMINSTER               |  | 18                  | 18                 | 0         | 0.0         | 0         | 0   | 18            | 0     | 0.0         | 2         | 0     | 0          |                   |
| 2101             | LADYSMITH                     |  | 310                 | 320                | 10        | 3.2         | 0         | 2   | 320           | 10    | 3.2         | 6         | 2     | 0          |                   |
| 2546             | DUNCAN                        |  | 48                  | 48                 | 0         | 0.0         | 0         | 0   | 48            | 0     | 0.0         | 5         | 1     | 0          |                   |
| 2726             | ABBOTSFORD                    |  | 123                 | 124                | 1         | 0.8         | 1         | 0   | 124           | 1     | 0.8         | 2         | 2     | 0          |                   |
| 2831             | MAPLE RIDGE                   |  | 20                  | 20                 | 0         | 0.0         | 0         | 0   | 20            | 0     | 0.0         | 1         | 0     | 0          |                   |
| 3032             | CRANBROOK                     |  | 53                  | 53                 | 0         | 0.0         | 0         | 0   | 53            | 0     | 0.0         | 6         | 0     | 0          |                   |
| 3097             | CAMPBELL RIVER (CAMPBELL RIVE |  | 275                 | 275                | 0         | 0.0         | 0         | 0   | 275           | 0     | 0.0         | 4         | 0     | 0          |                   |
| 4281             | PENTICTON                     |  | 223                 | 225                | 2         | 0.9         | 4         | 1   | 225           | 2     | 0.9         | 15        | 4     | 0          |                   |
| BRITISH COLUMBIA |                               |  | 10                  | 1,181              | 1,193     | 12          | 1.0       | 5   | 3             | 1,193 | 12          | 1.0       | 44    | 9          | 0                 |

# Membership Report by Club

June 30, 2026

| CALIFORNIA |                              |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|------------|------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|            |                              |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 8          | SAN JOSE                     | 49  | 49                  | 0                  | 0.0       | 0           | 0         | 49  | 0             | 0.0   | 2           | 0         | 0     |            |
| 83         | STOCKTON                     | 18  | 18                  | 0                  | 0.0       | 0           | 0         | 18  | 0             | 0.0   | 2           | 0         | 0     |            |
| 93         | BAKERSFIELD                  | 300 | 300                 | 0                  | 0.0       | 0           | 0         | 300 | 0             | 0.0   | 2           | 1         | 0     |            |
| 140        | HONOLULU                     | 34  | 34                  | 0                  | 0.0       | 0           | 0         | 34  | 0             | 0.0   | 0           | 0         | 0     |            |
| 196        | OROVILLE                     | 356 | 361                 | 5                  | 1.4       | 2           | 2         | 361 | 5             | 1.4   | 3           | 10        | 2     |            |
| 218        | CHICO                        | 208 | 211                 | 3                  | 1.4       | 3           | 0         | 211 | 3             | 1.4   | 7           | 0         | 0     |            |
| 232        | OXNARD                       | 265 | 269                 | 4                  | 1.5       | 2           | 3         | 269 | 4             | 1.5   | 3           | 4         | 3     |            |
| 244        | SAN DIEGO                    | 150 | 150                 | 0                  | 0.0       | 0           | 0         | 150 | 0             | 0.0   | 3           | 5         | 1     |            |
| 506        | SAN BERNARDINO               | 83  | 83                  | 0                  | 0.0       | 0           | 0         | 83  | 0             | 0.0   | 1           | 0         | 0     |            |
| 609        | LIVERMORE                    | 45  | 44                  | -1                 | -2.2      | 0           | 0         | 44  | -1            | -2.2  | 1           | 0         | 0     |            |
| 719        | ALTADENA (PASADENA)          | 61  | 70                  | 9                  | 14.8      | 5           | 2         | 70  | 9             | 14.8  | 9           | 0         | 0     |            |
| 848        | LODI                         | 88  | 88                  | 0                  | 0.0       | 0           | 0         | 88  | 0             | 0.0   | 3           | 0         | 0     |            |
| 929        | FOLSOM                       | 16  | 16                  | 0                  | 0.0       | 0           | 0         | 16  | 0             | 0.0   | 1           | 0         | 0     |            |
| 997        | RIVERSIDE                    | 105 | 107                 | 2                  | 1.9       | 2           | 0         | 107 | 2             | 1.9   | 1           | 0         | 0     |            |
| 1213       | LAS VEGAS                    | 19  | 20                  | 1                  | 5.3       | 1           | 0         | 20  | 1             | 5.3   | 2           | 0         | 0     |            |
| 1447       | FALLON                       | 36  | 37                  | 1                  | 2.8       | 0           | 0         | 37  | 1             | 2.8   | 2           | 0         | 0     |            |
| 1559       | EL CENTRO                    | 27  | 26                  | -1                 | -3.7      | 0           | 0         | 26  | -1            | -3.7  | 1           | 0         | 0     |            |
| 1745       | SANTA MARIA                  | 333 | 335                 | 2                  | 0.6       | 3           | 0         | 335 | 2             | 0.6   | 3           | 15        | 2     |            |
| 2080       | SOUTH GATE (SOUTH GATE/OCEAN | 159 | 158                 | -1                 | -0.6      | 0           | 0         | 158 | -1            | -0.6  | 4           | 0         | 0     |            |
| 2188       | EAGLE ROCK (GLENDALE-EAGLE R | 122 | 121                 | -1                 | -0.8      | 0           | 0         | 121 | -1            | -0.8  | 1           | 0         | 0     |            |
| 2215       | POMONA                       | 109 | 106                 | -3                 | -2.8      | 3           | 0         | 106 | -3            | -2.8  | 2           | 7         | 1     |            |
| 2323       | EL CERRITO (BAYVIEW)         | 83  | 83                  | 0                  | 0.0       | 0           | 0         | 83  | 0             | 0.0   | 2           | 0         | 0     |            |
| 2345       | WOODLAND                     | 28  | 28                  | 0                  | 0.0       | 0           | 0         | 28  | 0             | 0.0   | 6           | 0         | 0     |            |
| 2356       | MOUNTAIN VIEW                | 191 | 191                 | 0                  | 0.0       | 0           | 0         | 191 | 0             | 0.0   | 4           | 0         | 0     |            |
| 2397       | LOS ANGELES (SANTA MONICA)   | 55  | 55                  | 0                  | 0.0       | 0           | 0         | 55  | 0             | 0.0   | 1           | 0         | 0     |            |
| 2398       | ONTARIO                      | 30  | 30                  | 0                  | 0.0       | 0           | 0         | 30  | 0             | 0.0   | 9           | 0         | 0     |            |
| 2561       | FONTANA                      | 108 | 111                 | 3                  | 2.8       | 2           | 0         | 111 | 3             | 2.8   | 10          | 1         | 0     |            |
| 2599       | NEEDLES                      | 164 | 164                 | 0                  | 0.0       | 0           | 0         | 164 | 0             | 0.0   | 2           | 0         | 0     |            |

# Membership Report by Club

June 30, 2026

| CALIFORNIA |                                 |                    | 6/30/2026 |             |           |     |               | 7/ 1/2026 |             |           |       |            |                   |   |
|------------|---------------------------------|--------------------|-----------|-------------|-----------|-----|---------------|-----------|-------------|-----------|-------|------------|-------------------|---|
|            | No. of<br>Aerie/Aux             | 5/31/2026<br>Count |           | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll |           | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |   |
|            |                                 | Count              | Count     |             |           |     |               | Count     |             |           |       |            |                   |   |
| 2672       | HENDERSON (BASIC)               | 28                 | 28        | 0           | 0.0       | 0   | 0             | 28        | 0           | 0.0       | 6     | 0          | 0                 |   |
| 2743       | BELLFLOWER                      | 101                | 101       | 0           | 0.0       | 0   | 0             | 101       | 0           | 0.0       | 2     | 0          | 0                 |   |
| 2810       | AZUSA                           | 202                | 203       | 1           | 0.5       | 2   | 0             | 203       | 1           | 0.5       | 7     | 3          | 0                 |   |
| 3028       | SAN PABLO                       | 150                | 150       | 0           | 0.0       | 3   | 0             | 150       | 0           | 0.0       | 2     | 3          | 0                 |   |
| 3142       | CHULA VISTA                     | 53                 | 53        | 0           | 0.0       | 0   | 0             | 53        | 0           | 0.0       | 2     | 0          | 0                 |   |
| 3156       | LAKE ISABELLA (KERN RIVER VALLI | 59                 | 59        | 0           | 0.0       | 4   | 0             | 59        | 0           | 0.0       | 0     | 8          | 0                 |   |
| 3243       | RIDGECREST                      | 41                 | 44        | 3           | 7.3       | 2   | 1             | 44        | 3           | 7.3       | 0     | 0          | 0                 |   |
| 3255       | BRISBANE                        | 103                | 103       | 0           | 0.0       | 0   | 0             | 103       | 0           | 0.0       | 0     | 0          | 0                 |   |
| 3608       | EXETER                          | 157                | 159       | 2           | 1.3       | 0   | 0             | 159       | 2           | 1.3       | 6     | 0          | 0                 |   |
| 3768       | BANNING (SAN GORGONIO PASS)     | 93                 | 100       | 7           | 7.5       | 7   | 1             | 100       | 7           | 7.5       | 2     | 0          | 0                 |   |
| 4055       | HEMET (HEMECINTO)               | 334                | 342       | 8           | 2.4       | 9   | 0             | 342       | 8           | 2.4       | 12    | 0          | 0                 |   |
| 4092       | TWENTYNINE PALMS                | 51                 | 53        | 2           | 3.9       | 2   | 0             | 53        | 2           | 3.9       | 0     | 0          | 0                 |   |
| 4113       | SUISUN CITY (FAIRFIELD)         | 125                | 128       | 3           | 2.4       | 3   | 0             | 128       | 3           | 2.4       | 6     | 1          | 0                 |   |
| 4153       | OCEANO (FIVE CITIES)            | 206                | 209       | 3           | 1.5       | 3   | 0             | 209       | 3           | 1.5       | 9     | 0          | 0                 |   |
| CALIFORNIA |                                 | 42                 | 4,945     | 4,997       | 52        | 1.1 | 58            | 9         | 4,997       | 52        | 1.1   | 141        | 58                | 9 |

# Membership Report by Club

June 30, 2026

| COLORADO |                              |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                              |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 91       | LEADVILLE                    | 73  | 73                  | 0                  | 0.0       | 0           | 0         | 73  | 0             | 0.0   | 2           | 0         | 0     |            |
| 143      | COLORADO SPRINGS (PIKES PEAK | 118 | 118                 | 0                  | 0.0       | 0           | 0         | 118 | 0             | 0.0   | 3           | 2         | 1     |            |
| 145      | PUEBLO                       | 315 | 322                 | 7                  | 2.2       | 8           | 0         | 322 | 7             | 2.2   | 10          | 0         | 0     |            |
| 595      | GRAND JUNCTION               | 280 | 279                 | -1                 | -0.4      | 0           | 1         | 279 | -1            | -0.4  | 5           | 1         | 2     |            |
| 1187     | WALSENBURG                   | 64  | 63                  | -1                 | -1.6      | 0           | 0         | 63  | -1            | -1.6  | 8           | 0         | 0     |            |
| 3224     | AURORA                       | 482 | 483                 | 1                  | 0.2       | 4           | 0         | 483 | 1             | 0.2   | 0           | 0         | 1     |            |
| 3226     | THORNTON                     | 131 | 130                 | -1                 | -0.8      | 0           | 0         | 130 | -1            | -0.8  | 17          | 0         | 0     |            |
| 3241     | ENGLEWOOD                    | 19  | 21                  | 2                  | 10.5      | 1           | 0         | 21  | 2             | 10.5  | 2           | 0         | 0     |            |
| 3260     | COLORADO SPRINGS (EAST SIDE) | 115 | 114                 | -1                 | -0.9      | 0           | 0         | 114 | -1            | -0.9  | 3           | 0         | 0     |            |
| 3367     | PUEBLO (STEEL CITY)          | 227 | 227                 | 0                  | 0.0       | 1           | 2         | 227 | 0             | 0.0   | 38          | 0         | 2     |            |
| 3519     | LA SALLE (EVANS-LASALLE)     | 23  | 23                  | 0                  | 0.0       | 0           | 0         | 23  | 0             | 0.0   | 1           | 0         | 0     |            |
| 3898     | LAMAR                        | 125 | 125                 | 0                  | 0.0       | 0           | 0         | 125 | 0             | 0.0   | 2           | 4         | 0     |            |
| 3940     | BROOMFIELD                   | 65  | 65                  | 0                  | 0.0       | 0           | 0         | 65  | 0             | 0.0   | 3           | 0         | 0     |            |
| 3947     | CASTLE ROCK                  | 254 | 259                 | 5                  | 2.0       | 5           | 0         | 259 | 5             | 2.0   | 0           | 0         | 0     |            |
| 4019     | WESTMINSTER (NORTHWEST)      | 187 | 187                 | 0                  | 0.0       | 0           | 0         | 187 | 0             | 0.0   | 7           | 0         | 0     |            |
| COLORADO |                              | 15  | 2,478               | 2,489              | 11        | 0.4         | 19        | 3   | 2,489         | 11    | 0.4         | 101       | 7     | 6          |

# Membership Report by Club

June 30, 2026

| DAKOTA |                       |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026   |           |     |               | 7/ 1/2026 |             |           |       |            |                   |
|--------|-----------------------|-------|---------------------|--------------------|-------------|-----------|-----|---------------|-----------|-------------|-----------|-------|------------|-------------------|
|        |                       | Count |                     |                    | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count     | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 153    | FARGO                 | 86    | 86                  | 0                  | 0.0         | 0         | 0   | 86            | 0         | 0.0         | 3         | 0     | 0          |                   |
| 2192   | VALLEY CITY           | 286   | 286                 | 0                  | 0.0         | 0         | 1   | 286           | 0         | 0.0         | 3         | 0     | 0          |                   |
| 2237   | BISMARCK              | 295   | 295                 | 0                  | 0.0         | 0         | 0   | 295           | 0         | 0.0         | 6         | 2     | 0          |                   |
| 2328   | DICKINSON             | 108   | 108                 | 0                  | 0.0         | 0         | 0   | 108           | 0         | 0.0         | 4         | 0     | 0          |                   |
| 2421   | VERMILLION (SUNSHINE) | 253   | 257                 | 4                  | 1.6         | 1         | 0   | 257           | 4         | 1.6         | 7         | 7     | 0          |                   |
| 2451   | MANDAN                | 105   | 104                 | -1                 | -1.0        | 0         | 0   | 104           | -1        | -1.0        | 0         | 0     | 0          |                   |
| 2923   | NEW ROCKFORD (MIDWAY) | 62    | 62                  | 0                  | 0.0         | 0         | 0   | 62            | 0         | 0.0         | 1         | 0     | 0          |                   |
| 3080   | HARVEY (WELLS)        | 358   | 370                 | 12                 | 3.4         | 10        | 3   | 370           | 12        | 3.4         | 4         | 0     | 0          |                   |
| 3454   | LANGDON               | 112   | 112                 | 0                  | 0.0         | 0         | 0   | 112           | 0         | 0.0         | 0         | 0     | 0          |                   |
| 3543   | WATFORD CITY          | 81    | 82                  | 1                  | 1.2         | 0         | 1   | 82            | 1         | 1.2         | 0         | 0     | 0          |                   |
| 3555   | RAPID CITY            | 105   | 105                 | 0                  | 0.0         | 1         | 1   | 105           | 0         | 0.0         | 1         | 2     | 1          |                   |
| 3834   | RUGBY                 | 133   | 133                 | 0                  | 0.0         | 0         | 0   | 133           | 0         | 0.0         | 7         | 0     | 0          |                   |
| DAKOTA |                       | 12    | 1,984               | 2,000              | 16          | 0.8       | 12  | 6             | 2,000     | 16          | 0.8       | 36    | 11         | 1                 |

# Membership Report by Club

June 30, 2026

| FLORIDA |                                |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/ 1/2026     |       |             |           |       |            |
|---------|--------------------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|         |                                |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2756    | SARASOTA                       | 314   | 319                 | 5                  | 1.6       | 4           | 2         | 319   | 5             | 1.6   | 7           | 0         | 0     |            |
| 3153    | NEW PORT RICHEY (SUNCOAST)     | 565   | 570                 | 5                  | 0.9       | 4           | 1         | 570   | 5             | 0.9   | 7           | 15        | 0     |            |
| 3171    | BRADENTON (EAGLE VILLAGE)      | 237   | 234                 | -3                 | -1.3      | 0           | 0         | 234   | -3            | -1.3  | 42          | 0         | 0     |            |
| 3296    | PORT CHARLOTTE                 | 431   | 438                 | 7                  | 1.6       | 6           | 0         | 438   | 7             | 1.6   | 3           | 1         | 0     |            |
| 3452    | CLEARWATER (GREATER CLEARWA    | 100   | 100                 | 0                  | 0.0       | 0           | 0         | 100   | 0             | 0.0   | 4           | 0         | 0     |            |
| 3482    | NOKOMIS (VENICE-NOKOMIS)       | 212   | 219                 | 7                  | 3.3       | 8           | 3         | 219   | 7             | 3.3   | 4           | 3         | 1     |            |
| 3483    | PENSACOLA (FIVE FLAGS)         | 0     | 0                   | 0                  | 0.0       | 0           | 0         | 0     | 0             | 0.0   | 0           | 0         | 1     |            |
| 3496    | ORLANDO                        | 395   | 395                 | 0                  | 0.0       | 2           | 2         | 395   | 0             | 0.0   | 5           | 7         | 2     |            |
| 3550    | COCOA (SPACE COAST)            | 45    | 45                  | 0                  | 0.0       | 0           | 0         | 45    | 0             | 0.0   | 4           | 0         | 0     |            |
| 3566    | VALRICO (BRANDON)              | 0     | 0                   | 0                  | 0.0       | 0           | 0         |       |               | 0.0   |             |           |       |            |
| 3581    | TITUSVILLE (SPACEPORT)         | 158   | 159                 | 1                  | 0.6       | 3           | 0         | 159   | 1             | 0.6   | 1           | 5         | 0     |            |
| 3643    | ORLANDO (LOCKHART)             | 146   | 145                 | -1                 | -0.7      | 0           | 0         | 145   | -1            | -0.7  | 1           | 0         | 1     |            |
| 3656    | OCALA                          | 162   | 136                 | -26                | -16.0     | 4           | 1         | 136   | -26           | -16.0 | 6           | 5         | 2     |            |
| 3694    | LAKE WORTH                     | 151   | 152                 | 1                  | 0.7       | 0           | 0         | 152   | 1             | 0.7   | 13          | 0         | 0     |            |
| 3700    | OAKLAND PARK (GOLD COAST)      | 71    | 72                  | 1                  | 1.4       | 1           | 0         | 72    | 1             | 1.4   | 0           | 0         | 0     |            |
| 3752    | ZEPHYRHILLS                    | 0     | 0                   | 0                  | 0.0       | 0           | 0         |       |               | 0.0   |             |           |       |            |
| 3800    | ORMOND BEACH (BIRTHPLACE OF    | 142   | 142                 | 0                  | 0.0       | 2           | 0         | 142   | 0             | 0.0   | 14          | 2         | 0     |            |
| 3822    | INTERLACHEN (BASS CAPITAL)     | 217   | 223                 | 6                  | 2.8       | 6           | 0         | 223   | 6             | 2.8   | 3           | 3         | 0     |            |
| 3885    | ENGLEWOOD                      | 440   | 443                 | 3                  | 0.7       | 3           | 1         | 443   | 3             | 0.7   | 8           | 1         | 0     |            |
| 3896    | STUART (MARTIN COUNTY)         | 127   | 127                 | 0                  | 0.0       | 1           | 1         | 127   | 0             | 0.0   | 5           | 3         | 1     |            |
| 3957    | CAPE CORAL                     | 998   | 1,003               | 5                  | 0.5       | 2           | 2         | 1,003 | 5             | 0.5   | 21          | 8         | 0     |            |
| 3959    | DELAND                         | 185   | 183                 | -2                 | -1.1      | 0           | 0         | 183   | -2            | -1.1  | 4           | 2         | 0     |            |
| 3992    | INVERNESS (CITRUS)             | 125   | 130                 | 5                  | 4.0       | 1           | 2         | 130   | 5             | 4.0   | 9           | 0         | 0     |            |
| 3997    | HUDSON                         | 112   | 114                 | 2                  | 1.8       | 2           | 1         | 114   | 2             | 1.8   | 11          | 3         | 0     |            |
| 4018    | LAKE PARK (GATEWAY)            | 62    | 61                  | -1                 | -1.6      | 0           | 0         | 61    | -1            | -1.6  | 9           | 0         | 0     |            |
| 4048    | KISSIMMEE (KISSIMMEE ALL WORLI | 156   | 159                 | 3                  | 1.9       | 3           | 0         | 159   | 3             | 1.9   | 1           | 0         | 0     |            |
| 4067    | SEBASTIAN (SEBASTIAN INLET)    | 332   | 334                 | 2                  | 0.6       | 2           | 1         | 334   | 2             | 0.6   | 20          | 9         | 4     |            |
| 4089    | PORT ORANGE                    | 1,939 | 1,970               | 31                 | 1.6       | 28          | 1         | 1,970 | 31            | 1.6   | 18          | 5         | 0     |            |

# Membership Report by Club

June 30, 2026

| FLORIDA |                                   |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/1/2026      |       |             |           |       |            |
|---------|-----------------------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|         |                                   |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 4147    | SAINT PETERSBURG (SEMINOLE)       | 104   | 105                 | 1                  | 1.0       | 0           | 0         | 105   | 1             | 1.0   | 9           | 0         | 0     |            |
| 4201    | ORANGE CITY (SOUTHWEST VOLUNTEER) | 110   | 115                 | 5                  | 4.5       | 4           | 8         | 115   | 5             | 4.5   | 10          | 5         | 5     |            |
| 4208    | HUDSON (SPRING HILL)              | 293   | 296                 | 3                  | 1.0       | 0           | 0         | 296   | 3             | 1.0   | 15          | 2         | 0     |            |
| 4216    | SILVER SPRINGS (OCALA FOREST)     | 118   | 117                 | -1                 | -0.8      | 0           | 0         | 117   | -1            | -0.8  | 1           | 2         | 0     |            |
| 4219    | WEST PALM BEACH                   | 71    | 71                  | 0                  | 0.0       | 0           | 0         | 71    | 0             | 0.0   | 1           | 0         | 0     |            |
| 4242    | EDGEWATER (NEW SMYRNA-EDGEWATER)  | 215   | 216                 | 1                  | 0.5       | 1           | 0         | 216   | 1             | 0.5   | 19          | 0         | 0     |            |
| 4250    | PINELLAS PARK                     | 53    | 53                  | 0                  | 0.0       | 2           | 0         | 53    | 0             | 0.0   | 2           | 2         | 0     |            |
| 4256    | ST. AUGUSTINE                     | 134   | 135                 | 1                  | 0.7       | 3           | 2         | 135   | 1             | 0.7   | 8           | 4         | 2     |            |
| 4257    | MERRITT ISLAND                    | 254   | 256                 | 2                  | 0.8       | 0           | 3         | 256   | 2             | 0.8   | 6           | 4         | 3     |            |
| 4267    | JUPITER (JUPITER/LIGHTHOUSE)      | 130   | 130                 | 0                  | 0.0       | 0           | 1         | 130   | 0             | 0.0   | 7           | 6         | 1     |            |
| 4270    | NORTH FORT MYERS (SKYLINE)        | 0     | 0                   | 0                  | 0.0       | 0           | 0         |       |               | 0.0   |             |           |       |            |
| 4272    | HOMOSASSA (CRYSTAL RIVER)         | 314   | 321                 | 7                  | 2.2       | 1           | 1         | 321   | 7             | 2.2   | 13          | 0         | 0     |            |
| 4273    | OKAHUMPKA (LAKE COUNTY)           | 1,616 | 1,634               | 18                 | 1.1       | 9           | 3         | 1,634 | 18            | 1.1   | 13          | 5         | 2     |            |
| 4335    | EUSTIS (GOLDEN TRIANGLE)          | 91    | 92                  | 1                  | 1.1       | 3           | 1         | 92    | 1             | 1.1   | 10          | 3         | 3     |            |
| 4351    | RUSKIN                            | 86    | 91                  | 5                  | 5.8       | 0           | 0         | 91    | 5             | 5.8   | 6           | 2         | 0     |            |
| 4355    | LAKE COMO (THE LAKES)             | 192   | 192                 | 0                  | 0.0       | 0           | 0         | 192   | 0             | 0.0   | 3           | 0         | 0     |            |
| 4365    | MIDDLEBURG (ORANGE PARK)          | 130   | 132                 | 2                  | 1.5       | 2           | 1         | 132   | 2             | 1.5   | 2           | 5         | 1     |            |
| 4374    | VERO BEACH                        | 85    | 86                  | 1                  | 1.2       | 1           | 0         | 86    | 1             | 1.2   | 4           | 1         | 0     |            |
| 4385    | GAINESVILLE (EAGLES LANDING)      | 164   | 166                 | 2                  | 1.2       | 3           | 0         | 166   | 2             | 1.2   | 1           | 5         | 0     |            |
| 4401    | SOUTH DAYTONA (DAYTONA BEACH)     | 0     | 0                   | 0                  | 0.0       | 0           | 0         |       |               | 0.0   |             |           |       |            |
| 4408    | PALM HARBOR                       | 99    | 97                  | -2                 | -2.0      | 0           | 0         | 97    | -2            | -2.0  | 0           | 0         | 0     |            |
| 4424    | SARASOTA (SARA-MANA)              | 184   | 188                 | 4                  | 2.2       | 1           | 1         | 188   | 4             | 2.2   | 9           | 3         | 0     |            |
| 4435    | ORMOND BEACH (ORMOND BY THE SEA)  | 210   | 209                 | -1                 | -0.5      | 0           | 0         | 209   | -1            | -0.5  | 6           | 1         | 1     |            |
| 4449    | WINTER SPRINGS (SEMINOLE COUNTRY) | 73    | 73                  | 0                  | 0.0       | 0           | 0         | 73    | 0             | 0.0   | 0           | 0         | 0     |            |
| 4469    | DAYTONA BEACH (DAYTONA BEACH)     | 413   | 416                 | 3                  | 0.7       | 2           | 2         | 416   | 3             | 0.7   | 9           | 0         | 0     |            |
| 4476    | BOYNTON BEACH (ALL AMERICAN)      | 136   | 137                 | 1                  | 0.7       | 1           | 0         | 137   | 1             | 0.7   | 1           | 0         | 0     |            |
| 4491    | UMATILLA                          | 100   | 105                 | 5                  | 5.0       | 4           | 0         | 105   | 5             | 5.0   | 5           | 7         | 0     |            |
| 4509    | OKEECHOBEE (CYPRESS HUT)          | 432   | 446                 | 14                 | 3.2       | 4           | 1         | 446   | 14            | 3.2   | 11          | 7         | 4     |            |

# Membership Report by Club

June 30, 2026

| FLORIDA |                                | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |        |             |           |       |            |                   |
|---------|--------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|--------|-------------|-----------|-------|------------|-------------------|
|         |                                |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count  | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 4523    | MOORE HAVEN (LAKEPORT EAGLE)   |                     | 65                 | 65        | 0           | 0.0       | 1   | 0             | 65     | 0           | 0.0       | 0     | 3          | 0                 |
| 4527    | GRANT (INDIAN RIVER LAGOON EA) |                     | 483                | 496       | 13          | 2.7       | 13  | 1             | 496    | 13          | 2.7       | 20    | 14         | 0                 |
| FLORIDA |                                | 58                  | 14,177             | 14,313    | 136         | 1.0       | 137 | 43            | 14,313 | 136         | 1.0       | 411   | 153        | 34                |

# Membership Report by Club

June 30, 2026

| GEORGIA |             | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|-------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |             |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 714     | ATLANTA     |                     | 124                | 125       | 1           | 0.8       | 1   | 0             | 125   | 1           | 0.8       | 12    | 0          | 0                 |
| 1197    | AUGUSTA     |                     | 19                 | 20        | 1           | 5.3       | 1   | 0             | 20    | 1           | 5.3       | 7     | 2          | 0                 |
| 4379    | SAINT MARYS |                     | 146                | 146       | 0           | 0.0       | 0   | 0             | 146   | 0           | 0.0       | 14    | 0          | 0                 |
| GEORGIA |             | 3                   | 289                | 291       | 2           | 0.7       | 2   | 0             | 291   | 2           | 0.7       | 33    | 2          | 0                 |

# Membership Report by Club

June 30, 2026

| IDAHO |                      |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|-------|----------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|       |                      |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 115   | BOISE                |  | 130                 | 129                | -1        | -0.8        | 0         | 0   | 129           | -1    | -0.8        | 10        | 0     | 0          |                   |
| 486   | COEUR D'ALENE        |  | 703                 | 709                | 6         | 0.9         | 8         | 3   | 709           | 6     | 0.9         | 24        | 9     | 0          |                   |
| 539   | GRANGEVILLE          |  | 45                  | 45                 | 0         | 0.0         | 0         | 0   | 45            | 0     | 0.0         | 4         | 0     | 0          |                   |
| 576   | IDAHO FALLS          |  | 359                 | 366                | 7         | 1.9         | 7         | 0   | 366           | 7     | 1.9         | 6         | 0     | 0          |                   |
| 589   | SANDPOINT            |  | 55                  | 56                 | 1         | 1.8         | 1         | 0   | 56            | 1     | 1.8         | 3         | 1     | 0          |                   |
| 631   | LEWISTON (NEZ PERCE) |  | 282                 | 284                | 2         | 0.7         | 1         | 1   | 284           | 2     | 0.7         | 9         | 20    | 4          |                   |
| 2012  | SAINT MARIES         |  | 114                 | 114                | 0         | 0.0         | 0         | 0   | 114           | 0     | 0.0         | 3         | 0     | 0          |                   |
| 2103  | NAMPA                |  | 82                  | 82                 | 0         | 0.0         | 0         | 0   | 82            | 0     | 0.0         | 11        | 0     | 0          |                   |
| 2277  | MOSCOW (THATUNA)     |  | 97                  | 97                 | 0         | 0.0         | 0         | 0   | 97            | 0     | 0.0         | 4         | 0     | 0          |                   |
| 2316  | SALMON               |  | 81                  | 83                 | 2         | 2.5         | 1         | 0   | 83            | 2     | 2.5         | 6         | 0     | 0          |                   |
| 3522  | BONNERS FERRY        |  | 103                 | 105                | 2         | 1.9         | 0         | 1   | 105           | 2     | 1.9         | 2         | 0     | 1          |                   |
| 4080  | HAYDEN (HAYDEN LAKE) |  | 350                 | 350                | 0         | 0.0         | 0         | 0   | 350           | 0     | 0.0         | 37        | 0     | 0          |                   |
| IDAHO |                      |  | 12                  | 2,401              | 2,420     | 19          | 0.8       | 18  | 5             | 2,420 | 19          | 0.8       | 119   | 30         | 5                 |

# Membership Report by Club

June 30, 2026

| ILLINOIS |                       |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|-----------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                       |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 392      | ROCKFORD              |  | 288                 | 290                | 2         | 0.7         | 2         | 1   | 290           | 2     | 0.7         | 1         | 1     | 0          |
| 545      | SHILOH                |  | 126                 | 126                | 0         | 0.0         | 0         | 0   | 126           | 0     | 0.0         | 1         | 0     | 0          |
| 593      | CLINTON (LONE ELM)    |  | 171                 | 168                | -3        | -1.8        | 1         | 0   | 168           | -3    | -1.8        | 2         | 3     | 0          |
| 645      | STREATOR              |  | 73                  | 73                 | 0         | 0.0         | 0         | 0   | 73            | 0     | 0.0         | 0         | 0     | 0          |
| 679      | FREEPORT              |  | 433                 | 433                | 0         | 0.0         | 0         | 0   | 433           | 0     | 0.0         | 1         | 0     | 0          |
| 956      | ROCK ISLAND           |  | 75                  | 77                 | 2         | 2.7         | 1         | 1   | 77            | 2     | 2.7         | 1         | 0     | 0          |
| 1024     | MORRIS (HAPPY HILL)   |  | 278                 | 276                | -2        | -0.7        | 1         | 0   | 276           | -2    | -0.7        | 0         | 3     | 0          |
| 1126     | GRANITE CITY          |  | 144                 | 144                | 0         | 0.0         | 0         | 0   | 144           | 0     | 0.0         | 0         | 0     | 0          |
| 1332     | BLUE ISLAND           |  | 38                  | 38                 | 0         | 0.0         | 0         | 0   | 38            | 0     | 0.0         | 0         | 0     | 0          |
| 1344     | FOREST PARK           |  | 23                  | 23                 | 0         | 0.0         | 0         | 0   | 23            | 0     | 0.0         | 0         | 0     | 0          |
| 1425     | TAYLORVILLE           |  | 51                  | 51                 | 0         | 0.0         | 0         | 0   | 51            | 0     | 0.0         | 2         | 0     | 0          |
| 1839     | CARBON CLIFF (SILVIS) |  | 217                 | 216                | -1        | -0.5        | 1         | 0   | 216           | -1    | -0.5        | 1         | 0     | 0          |
| 1869     | PEKIN                 |  | 125                 | 125                | 0         | 0.0         | 0         | 0   | 125           | 0     | 0.0         | 0         | 0     | 0          |
| 2444     | ZEIGLER               |  | 160                 | 160                | 0         | 0.0         | 0         | 1   | 160           | 0     | 0.0         | 0         | 1     | 1          |
| 2569     | CARBONDALE            |  | 87                  | 86                 | -1        | -1.1        | 0         | 0   | 86            | -1    | -1.1        | 2         | 0     | 0          |
| 2699     | MCLEANSBORO           |  | 37                  | 37                 | 0         | 0.0         | 0         | 0   | 37            | 0     | 0.0         | 0         | 0     | 0          |
| 2708     | LINCOLN (LINCOLNITE)  |  | 114                 | 114                | 0         | 0.0         | 0         | 0   | 114           | 0     | 0.0         | 0         | 0     | 0          |
| 2783     | ROCK FALLS            |  | 130                 | 136                | 6         | 4.6         | 8         | 1   | 136           | 6     | 4.6         | 2         | 1     | 0          |
| 2898     | BENTON                |  | 111                 | 111                | 0         | 0.0         | 0         | 0   | 111           | 0     | 0.0         | 1         | 0     | 0          |
| 3059     | SPARTA                |  | 65                  | 65                 | 0         | 0.0         | 0         | 0   | 65            | 0     | 0.0         | 1         | 0     | 0          |
| 3066     | MOUNT CARMEL (CARMEL) |  | 65                  | 66                 | 1         | 1.5         | 0         | 1   | 66            | 1     | 1.5         | 0         | 0     | 0          |
| 3252     | CHESTER               |  | 60                  | 63                 | 3         | 5.0         | 3         | 0   | 63            | 3     | 5.0         | 1         | 0     | 0          |
| 3329     | PALESTINE             |  | 54                  | 54                 | 0         | 0.0         | 0         | 0   | 54            | 0     | 0.0         | 0         | 0     | 0          |
| 3438     | MATTOON               |  | 124                 | 123                | -1        | -0.8        | 0         | 0   | 123           | -1    | -0.8        | 0         | 0     | 0          |
| 3515     | CARTHAGE              |  | 97                  | 97                 | 0         | 0.0         | 0         | 0   | 97            | 0     | 0.0         | 0         | 0     | 0          |
| 3960     | STEELEVILLE           |  | 84                  | 90                 | 6         | 7.1         | 5         | 0   | 90            | 6     | 7.1         | 5         | 0     | 0          |
| 4109     | PANA (CITY OF ROSES)  |  | 162                 | 162                | 0         | 0.0         | 0         | 0   | 162           | 0     | 0.0         | 0         | 0     | 0          |
| 4499     | LITCHFIELD            |  | 37                  | 37                 | 0         | 0.0         | 0         | 0   | 37            | 0     | 0.0         | 0         | 0     | 0          |

Membership Report by Club

June 30, 2026

|          |    |       |       |    |     |    |   |       |    |     |    |   |   |
|----------|----|-------|-------|----|-----|----|---|-------|----|-----|----|---|---|
| ILLINOIS | 28 | 3,429 | 3,441 | 12 | 0.3 | 22 | 5 | 3,441 | 12 | 0.3 | 21 | 9 | 1 |
|----------|----|-------|-------|----|-----|----|---|-------|----|-----|----|---|---|

# Membership Report by Club

June 30, 2026

| INDIANA |                            |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|---------|----------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|         |                            |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 174     | ANDERSON                   | 43  | 39                  | -4                 | -9.3      | 0           | 0         | 39  | -4            | -9.3  | 0           | 0         | 0     |            |
| 231     | MUNCIE                     | 184 | 184                 | 0                  | 0.0       | 0           | 1         | 184 | 0             | 0.0   | 0           | 0         | 0     |            |
| 248     | FORT WAYNE                 | 331 | 337                 | 6                  | 1.8       | 2           | 1         | 337 | 6             | 1.8   | 3           | 0         | 0     |            |
| 258     | PERU                       | 186 | 190                 | 4                  | 2.2       | 4           | 5         | 190 | 4             | 2.2   | 7           | 0         | 1     |            |
| 274     | BRAZIL                     | 72  | 74                  | 2                  | 2.8       | 3           | 0         | 74  | 2             | 2.8   | 0           | 0         | 0     |            |
| 291     | TERRE HAUTE                | 233 | 237                 | 4                  | 1.7       | 2           | 2         | 237 | 4             | 1.7   | 2           | 0         | 1     |            |
| 347     | LAFAYETTE                  | 406 | 403                 | -3                 | -0.7      | 6           | 2         | 403 | -3            | -0.7  | 4           | 15        | 2     |            |
| 361     | PRINCETON                  | 45  | 45                  | 0                  | 0.0       | 0           | 0         | 45  | 0             | 0.0   | 0           | 3         | 0     |            |
| 384     | VINCENNES                  | 120 | 117                 | -3                 | -2.5      | 0           | 0         | 117 | -3            | -2.5  | 3           | 0         | 0     |            |
| 414     | WASHINGTON (WHITE RIVER)   | 127 | 127                 | 0                  | 0.0       | 1           | 0         | 127 | 0             | 0.0   | 4           | 0         | 0     |            |
| 427     | EVANSVILLE                 | 159 | 161                 | 2                  | 1.3       | 0           | 0         | 161 | 2             | 1.3   | 1           | 2         | 1     |            |
| 450     | NOBLESVILLE                | 115 | 116                 | 1                  | 0.9       | 0           | 0         | 116 | 1             | 0.9   | 0           | 2         | 1     |            |
| 549     | WABASH                     | 151 | 152                 | 1                  | 0.7       | 1           | 0         | 152 | 1             | 0.7   | 2           | 0         | 0     |            |
| 655     | SEYMOUR                    | 353 | 360                 | 7                  | 2.0       | 2           | 1         | 360 | 7             | 2.0   | 1           | 2         | 0     |            |
| 741     | COLUMBUS (BARTHOLOMEW)     | 459 | 470                 | 11                 | 2.4       | 7           | 3         | 470 | 11            | 2.4   | 6           | 0         | 0     |            |
| 766     | SHELBYVILLE                | 91  | 91                  | 0                  | 0.0       | 2           | 0         | 91  | 0             | 0.0   | 2           | 8         | 0     |            |
| 852     | ROCHESTER (MANITOU)        | 340 | 344                 | 4                  | 1.2       | 0           | 0         | 344 | 4             | 1.2   | 7           | 3         | 0     |            |
| 887     | CLINTON (VERMILLION)       | 122 | 124                 | 2                  | 1.6       | 0           | 1         | 124 | 2             | 1.6   | 2           | 1         | 0     |            |
| 927     | GREENSBURG (OLIVE)         | 113 | 114                 | 1                  | 0.9       | 0           | 0         | 114 | 1             | 0.9   | 2           | 0         | 0     |            |
| 933     | NEW CASTLE (ROSE CITY)     | 128 | 129                 | 1                  | 0.8       | 0           | 1         | 129 | 1             | 0.8   | 0           | 0         | 0     |            |
| 976     | FRANKFORT (GEM CITY)       | 368 | 369                 | 1                  | 0.3       | 3           | 0         | 369 | 1             | 0.3   | 13          | 6         | 0     |            |
| 985     | KENDALLVILLE               | 99  | 100                 | 1                  | 1.0       | 0           | 0         | 100 | 1             | 1.0   | 0           | 0         | 0     |            |
| 1005    | CRAWFORDSVILLE             | 277 | 279                 | 2                  | 0.7       | 1           | 0         | 279 | 2             | 0.7   | 5           | 3         | 0     |            |
| 1065    | CONNERSVILLE               | 138 | 139                 | 1                  | 0.7       | 0           | 1         | 139 | 1             | 0.7   | 0           | 1         | 0     |            |
| 1085    | BLOOMINGTON (COLLEGE CITY) | 122 | 122                 | 0                  | 0.0       | 0           | 0         | 122 | 0             | 0.0   | 0           | 0         | 0     |            |
| 1130    | BATESVILLE                 | 175 | 178                 | 3                  | 1.7       | 2           | 1         | 178 | 3             | 1.7   | 3           | 0         | 0     |            |
| 1357    | GARRETT                    | 202 | 201                 | -1                 | -0.5      | 2           | 0         | 201 | -1            | -0.5  | 1           | 0         | 0     |            |
| 1526    | GOSHEN                     | 34  | 34                  | 0                  | 0.0       | 0           | 0         | 34  | 0             | 0.0   | 0           | 0         | 0     |            |

## Membership Report by Club

June 30, 2026

| INDIANA |                              |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|---------|------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|         |                              |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 1527    | JEFFERSONVILLE               | 223 | 226                 | 3                  | 1.3       | 3           | 0         | 226 | 3             | 1.3   | 0           | 0         | 0     |            |
| 1771    | ALEXANDRIA (INVINCIBLE)      | 741 | 745                 | 4                  | 0.5       | 3           | 0         | 745 | 4             | 0.5   | 2           | 10        | 0     |            |
| 2018    | LAWRENCEBURG                 | 255 | 258                 | 3                  | 1.2       | 0           | 1         | 258 | 3             | 1.2   | 10          | 0         | 0     |            |
| 2022    | AURORA                       | 162 | 161                 | -1                 | -0.6      | 0           | 0         | 161 | -1            | -0.6  | 7           | 0         | 1     |            |
| 2036    | RUSHVILLE (RUSH)             | 71  | 70                  | -1                 | -1.4      | 0           | 0         | 70  | -1            | -1.4  | 1           | 0         | 0     |            |
| 2062    | LEBANON (BOONE)              | 267 | 271                 | 4                  | 1.5       | 2           | 0         | 271 | 4             | 1.5   | 5           | 10        | 0     |            |
| 2413    | GARY (GLEN PARK)             | 31  | 31                  | 0                  | 0.0       | 0           | 0         | 31  | 0             | 0.0   | 1           | 0         | 0     |            |
| 2442    | SHOALS                       | 151 | 152                 | 1                  | 0.7       | 1           | 0         | 152 | 1             | 0.7   | 1           | 0         | 0     |            |
| 2498    | HOBART                       | 130 | 132                 | 2                  | 1.5       | 0           | 3         | 132 | 2             | 1.5   | 7           | 0         | 1     |            |
| 2517    | VALPARAISO                   | 233 | 233                 | 0                  | 0.0       | 1           | 0         | 233 | 0             | 0.0   | 6           | 2         | 0     |            |
| 2529    | CEDAR LAKE                   | 324 | 329                 | 5                  | 1.5       | 5           | 1         | 329 | 5             | 1.5   | 7           | 0         | 0     |            |
| 2570    | MONTICELLO                   | 111 | 110                 | -1                 | -0.9      | 0           | 0         | 110 | -1            | -0.9  | 2           | 0         | 0     |            |
| 2580    | WINAMAC                      | 169 | 169                 | 0                  | 0.0       | 0           | 0         | 169 | 0             | 0.0   | 0           | 0         | 2     |            |
| 2593    | GARY (BLACK OAK)             | 96  | 98                  | 2                  | 2.1       | 2           | 0         | 98  | 2             | 2.1   | 1           | 0         | 0     |            |
| 2596    | ATTICA                       | 87  | 87                  | 0                  | 0.0       | 0           | 0         | 87  | 0             | 0.0   | 1           | 1         | 0     |            |
| 2646    | WINSLOW                      | 68  | 68                  | 0                  | 0.0       | 0           | 0         | 68  | 0             | 0.0   | 0           | 0         | 1     |            |
| 2653    | DECATUR (STEPHEN DECATUR)    | 139 | 141                 | 2                  | 1.4       | 0           | 2         | 141 | 2             | 1.4   | 3           | 0         | 0     |            |
| 3117    | HAMMOND (HESSVILLE)          | 73  | 73                  | 0                  | 0.0       | 0           | 0         | 73  | 0             | 0.0   | 3           | 0         | 0     |            |
| 3207    | PLAINFIELD (WHITE LICK)      | 444 | 449                 | 5                  | 1.1       | 18          | 0         | 449 | 5             | 1.1   | 4           | 32        | 2     |            |
| 3335    | HUNTINGBURG                  | 163 | 164                 | 1                  | 0.6       | 0           | 1         | 164 | 1             | 0.6   | 0           | 0         | 0     |            |
| 3512    | FORT WAYNE (JOHNNY APPLESEEE | 187 | 188                 | 1                  | 0.5       | 0           | 0         | 188 | 1             | 0.5   | 2           | 0         | 0     |            |
| 3760    | SYRACUSE (LAKELAND)          | 191 | 193                 | 2                  | 1.0       | 0           | 2         | 193 | 2             | 1.0   | 1           | 0         | 0     |            |
| 4023    | EVANSVILLE (RIVER CITY)      | 75  | 75                  | 0                  | 0.0       | 0           | 0         | 75  | 0             | 0.0   | 1           | 0         | 0     |            |
| 4167    | BEECH GROVE                  | 436 | 436                 | 0                  | 0.0       | 5           | 0         | 436 | 0             | 0.0   | 5           | 12        | 0     |            |
| 4288    | OAKLAND CITY                 | 133 | 136                 | 3                  | 2.3       | 3           | 0         | 136 | 3             | 2.3   | 11          | 0         | 0     |            |
| 4323    | LAPEL                        | 222 | 232                 | 10                 | 4.5       | 6           | 1         | 232 | 10            | 4.5   | 0           | 0         | 0     |            |
| 4388    | GREENCASTLE (COVERED BRIDGE  | 110 | 111                 | 1                  | 0.9       | 0           | 1         | 111 | 1             | 0.9   | 0           | 0         | 0     |            |

Membership Report by Club

June 30, 2026

|         |    |        |        |    |     |    |    |        |    |     |     |     |    |
|---------|----|--------|--------|----|-----|----|----|--------|----|-----|-----|-----|----|
| INDIANA | 55 | 10,485 | 10,574 | 89 | 0.8 | 87 | 31 | 10,574 | 89 | 0.8 | 149 | 113 | 13 |
|---------|----|--------|--------|----|-----|----|----|--------|----|-----|-----|-----|----|

# Membership Report by Club

June 30, 2026

| IOWA |                         |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|------|-------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|      |                         |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 104  | COUNCIL BLUFFS          | 146 | 145                 | -1                 | -0.7      | 0           | 0         | 145 | -1            | -0.7  | 0           | 0         | 0     |            |
| 109  | DES MOINES              | 264 | 266                 | 2                  | 0.8       | 0           | 0         | 266 | 2             | 0.8   | 1           | 3         | 0     |            |
| 114  | OTTUMWA                 | 43  | 43                  | 0                  | 0.0       | 1           | 0         | 43  | 0             | 0.0   | 5           | 1         | 0     |            |
| 150  | BURLINGTON              | 334 | 334                 | 0                  | 0.0       | 0           | 0         | 334 | 0             | 0.0   | 0           | 1         | 0     |            |
| 276  | OSKALOOSA               | 52  | 52                  | 0                  | 0.0       | 0           | 0         | 52  | 0             | 0.0   | 4           | 0         | 0     |            |
| 568  | DUBUQUE                 | 36  | 35                  | -1                 | -2.8      | 0           | 0         | 35  | -1            | -2.8  | 1           | 0         | 0     |            |
| 695  | IOWA CITY               | 172 | 171                 | -1                 | -0.6      | 1           | 0         | 171 | -1            | -0.6  | 1           | 3         | 0     |            |
| 764  | WATERLOO                | 96  | 96                  | 0                  | 0.0       | 0           | 0         | 96  | 0             | 0.0   | 1           | 0         | 0     |            |
| 1287 | FORT MADISON (PEN-CITY) | 267 | 273                 | 6                  | 2.2       | 5           | 1         | 273 | 6             | 2.2   | 2           | 0         | 0     |            |
| 1398 | CRESTON                 | 197 | 200                 | 3                  | 1.5       | 2           | 1         | 200 | 3             | 1.5   | 5           | 0         | 0     |            |
| 1865 | HAWARDEN                | 39  | 39                  | 0                  | 0.0       | 0           | 0         | 39  | 0             | 0.0   | 1           | 0         | 0     |            |
| 2272 | CEDAR RAPIDS            | 165 | 165                 | 0                  | 0.0       | 1           | 1         | 165 | 0             | 0.0   | 6           | 1         | 1     |            |
| 2297 | SHELDON                 | 152 | 153                 | 1                  | 0.7       | 1           | 0         | 153 | 1             | 0.7   | 0           | 0         | 0     |            |
| 2545 | GRINNELL                | 103 | 103                 | 0                  | 0.0       | 0           | 0         | 103 | 0             | 0.0   | 1           | 0         | 0     |            |
| 2715 | RED OAK                 | 56  | 0                   | -56                | -100.0    | 0           | 0         |     |               |       |             |           |       |            |
| 2774 | CHARITON                | 16  | 16                  | 0                  | 0.0       | 0           | 0         | 16  | 0             | 0.0   | 1           | 0         | 0     |            |
| 2828 | TAMA (TAMA-TOLEDO)      | 145 | 144                 | -1                 | -0.7      | 0           | 0         | 144 | -1            | -0.7  | 2           | 0         | 1     |            |
| 3495 | OSCEOLA                 | 49  | 49                  | 0                  | 0.0       | 1           | 0         | 49  | 0             | 0.0   | 0           | 1         | 0     |            |
| 3583 | ALBIA                   | 36  | 36                  | 0                  | 0.0       | 0           | 0         | 36  | 0             | 0.0   | 6           | 1         | 0     |            |
| 3849 | SHENANDOAH              | 64  | 64                  | 0                  | 0.0       | 1           | 0         | 64  | 0             | 0.0   | 0           | 1         | 0     |            |
| 3866 | MAQUOKETA               | 54  | 55                  | 1                  | 1.9       | 0           | 0         | 55  | 1             | 1.9   | 0           | 0         | 0     |            |
| 3876 | MISSOURI VALLEY         | 154 | 159                 | 5                  | 3.2       | 2           | 0         | 159 | 5             | 3.2   | 6           | 7         | 0     |            |
| 4074 | CEDAR FALLS             | 31  | 31                  | 0                  | 0.0       | 0           | 0         | 31  | 0             | 0.0   | 0           | 0         | 0     |            |
| 4114 | GUTTENBERG              | 71  | 70                  | -1                 | -1.4      | 0           | 0         | 70  | -1            | -1.4  | 1           | 0         | 0     |            |
| 4458 | ASBURY                  | 51  | 51                  | 0                  | 0.0       | 0           | 0         | 51  | 0             | 0.0   | 0           | 0         | 0     |            |
| 4466 | MONTICELLO              | 24  | 24                  | 0                  | 0.0       | 0           | 0         | 24  | 0             | 0.0   | 0           | 0         | 0     |            |
| IOWA |                         | 26  | 2,817               | 2,774              | -43       | -1.5        | 15        | 3   | 2,774         | 13    | 0.5         | 44        | 19    | 2          |

# Membership Report by Club

June 30, 2026

| KANSAS |                          |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|--------|--------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|        |                          |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 55     | LEAVENWORTH              |  | 172                 | 172                | 0         | 0.0         | 0         | 0   | 172           | 0     | 0.0         | 22        | 6     | 0          |                   |
| 830    | JUNCTION CITY            |  | 261                 | 267                | 6         | 2.3         | 4         | 0   | 267           | 6     | 2.3         | 12        | 7     | 0          |                   |
| 918    | WEST MINERAL             |  | 44                  | 44                 | 0         | 0.0         | 0         | 0   | 44            | 0     | 0.0         | 0         | 0     | 0          |                   |
| 1100   | OVERLAND PARK (ROSEDALE) |  | 93                  | 93                 | 0         | 0.0         | 0         | 0   | 93            | 0     | 0.0         | 6         | 0     | 0          |                   |
| 2516   | NEWTON                   |  | 64                  | 64                 | 0         | 0.0         | 0         | 0   | 64            | 0     | 0.0         | 2         | 1     | 0          |                   |
| 2673   | PAOLA                    |  | 96                  | 97                 | 1         | 1.0         | 0         | 0   | 97            | 1     | 1.0         | 3         | 2     | 0          |                   |
| 2700   | OTTAWA (TAUY)            |  | 70                  | 70                 | 0         | 0.0         | 0         | 0   | 70            | 0     | 0.0         | 9         | 0     | 0          |                   |
| 3124   | GARDEN CITY (WHEATLAND)  |  | 62                  | 0                  | -62       | -100.0      | 0         | 0   |               |       |             |           |       |            |                   |
| 3251   | WICHITA (CHISHOLM TRAIL) |  | 44                  | 43                 | -1        | -2.3        | 0         | 0   | 43            | -1    | -2.3        | 0         | 0     | 0          |                   |
| 3288   | NORTON                   |  | 66                  | 66                 | 0         | 0.0         | 0         | 2   | 66            | 0     | 0.0         | 3         | 0     | 2          |                   |
| 3448   | NEODESHA (TWIN RIVERS)   |  | 50                  | 47                 | -3        | -6.0        | 0         | 0   | 47            | -3    | -6.0        | 0         | 0     | 0          |                   |
| 3774   | WA KEENEY                |  | 80                  | 80                 | 0         | 0.0         | 0         | 0   | 80            | 0     | 0.0         | 1         | 0     | 0          |                   |
| 3890   | OSAGE CITY               |  | 48                  | 48                 | 0         | 0.0         | 0         | 0   | 48            | 0     | 0.0         | 0         | 0     | 0          |                   |
| KANSAS |                          |  | 13                  | 1,150              | 1,091     | -59         | -5.1      | 4   | 2             | 1,091 | 3           | 0.3       | 58    | 16         | 2                 |

# Membership Report by Club

June 30, 2026

| KENTUCKY |                          |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|--------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                          |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 280      | NEWPORT                  | 42  | 42                  | 0                  | 0.0       | 0           | 0         | 42  | 0             | 0.0   | 5           | 0         | 0     |            |
| 964      | BELLEVUE (RIVER QUEENS)  | 162 | 166                 | 4                  | 2.5       | 1           | 2         | 166 | 4             | 2.5   | 4           | 0         | 0     |            |
| 1285     | DAYTON (COLONEL)         | 62  | 67                  | 5                  | 8.1       | 5           | 0         | 67  | 5             | 8.1   | 1           | 0         | 0     |            |
| 1564     | MAYSVILLE                | 273 | 274                 | 1                  | 0.4       | 2           | 0         | 274 | 1             | 0.4   | 3           | 0         | 0     |            |
| 2173     | LOUISVILLE (DERBY CITY)  | 124 | 126                 | 2                  | 1.6       | 1           | 0         | 126 | 2             | 1.6   | 3           | 0         | 0     |            |
| 2329     | ASHLAND (DANIEL BOONE)   | 187 | 188                 | 1                  | 0.5       | 0           | 1         | 188 | 1             | 0.5   | 3           | 0         | 0     |            |
| 3345     | CENTRAL CITY             | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 3423     | HOPKINSVILLE             | 103 | 103                 | 0                  | 0.0       | 0           | 0         | 103 | 0             | 0.0   | 5           | 1         | 0     |            |
| 3903     | JEFFERSONTOWN            | 311 | 316                 | 5                  | 1.6       | 2           | 0         | 316 | 5             | 1.6   | 4           | 1         | 0     |            |
| 4168     | OWENSBORO (YELLOW BANKS) | 293 | 293                 | 0                  | 0.0       | 2           | 1         | 293 | 0             | 0.0   | 0           | 2         | 1     |            |
| 4209     | MORGANFIELD              | 30  | 31                  | 1                  | 3.3       | 1           | 0         | 31  | 1             | 3.3   | 0           | 0         | 0     |            |
| 4464     | MAYFIELD (PURCHASE)      | 20  | 20                  | 0                  | 0.0       | 0           | 0         | 20  | 0             | 0.0   | 1           | 0         | 0     |            |
| KENTUCKY |                          | 12  | 1,607               | 1,626              | 19        | 1.2         | 14        | 4   | 1,626         | 19    | 1.2         | 29        | 4     | 1          |

# Membership Report by Club

June 30, 2026

| MAINE |                         |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|-------|-------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|       |                         |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 565   | PORTLAND (CASCO)        | 241 | 241                 | 0                  | 0.0       | 3           | 0         | 241 | 0             | 0.0   | 1           | 0         | 0     |            |
| 1248  | RUMFORD (RUMFORD FALLS) | 236 | 236                 | 0                  | 0.0       | 0           | 0         | 236 | 0             | 0.0   | 0           | 0         | 0     |            |
| 1457  | SKOWHEGAN               | 53  | 52                  | -1                 | -1.9      | 0           | 0         | 52  | -1            | -1.9  | 3           | 1         | 0     |            |
| 2977  | WESTBROOK               | 125 | 124                 | -1                 | -0.8      | 0           | 0         | 124 | -1            | -0.8  | 2           | 0         | 0     |            |
| 3177  | BREWER (PENOBSCOT)      | 401 | 406                 | 5                  | 1.2       | 4           | 2         | 406 | 5             | 1.2   | 0           | 6         | 4     |            |
| MAINE |                         | 5   | 1,056               | 1,059              | 3         | 0.3         | 7         | 2   | 1,059         | 3     | 0.3         | 6         | 7     | 4          |

Membership Report by Club

June 30, 2026

| MANITOBA |                       |                    | 6/30/2026 |             |           |     |               | 7/ 1/2026 |             |           |       |            |                   |
|----------|-----------------------|--------------------|-----------|-------------|-----------|-----|---------------|-----------|-------------|-----------|-------|------------|-------------------|
|          | No. of<br>Aerie/Aux   | 5/31/2026<br>Count | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count     | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 3870     | WINNIPEG (FORT GARRY) | 30                 | 30        | 0           | 0.0       | 0   | 0             | 30        | 0           | 0.0       | 0     | 0          | 0                 |
| MANITOBA | 1                     | 30                 | 30        | 0           | 0.0       | 0   | 0             | 30        | 0           | 0.0       | 0     | 0          | 0                 |

# Membership Report by Club

June 30, 2026

| MARYLAND |              | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|----------|--------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|          |              |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 1067     | FREDERICK    |                     | 106                | 107       | 1           | 0.9       | 3   | 0             | 107   | 1           | 0.9       | 9     | 2          | 0                 |
| 1136     | BRUNSWICK    |                     | 850                | 848       | -2          | -0.2      | 0   | 0             | 848   | -2          | -0.2      | 13    | 9          | 0                 |
| 2883     | CRESAPTOWN   |                     | 601                | 605       | 4           | 0.7       | 5   | 0             | 605   | 4           | 0.7       | 20    | 10         | 0                 |
| 3509     | GAITHERSBURG |                     | 100                | 104       | 4           | 4.0       | 1   | 0             | 104   | 4           | 4.0       | 9     | 2          | 0                 |
| MARYLAND |              | 4                   | 1,657              | 1,664     | 7           | 0.4       | 9   | 0             | 1,664 | 7           | 0.4       | 51    | 23         | 0                 |

# Membership Report by Club

June 30, 2026

| MASSACHUSETTS |                             |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------------|-----------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|               |                             |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 148           | SPRINGFIELD                 |  | 134                 | 132                | -2        | -1.5        | 0         | 0   | 132           | -2    | -1.5        | 3         | 0     | 0          |                   |
| 334           | SOUTHBRIDGE                 |  | 91                  | 94                 | 3         | 3.3         | 3         | 0   | 94            | 3     | 3.3         | 4         | 0     | 0          |                   |
| 477           | LEOMINSTER                  |  | 401                 | 399                | -2        | -0.5        | 0         | 0   | 399           | -2    | -0.5        | 8         | 0     | 0          |                   |
| 747           | GARDNER (HILLCREST)         |  | 147                 | 148                | 1         | 0.7         | 0         | 0   | 148           | 1     | 0.7         | 7         | 3     | 0          |                   |
| 2758          | SHELBURNE FALLS             |  | 125                 | 125                | 0         | 0.0         | 0         | 0   | 125           | 0     | 0.0         | 2         | 8     | 0          |                   |
| 2899          | EAST WEYMOUTH (WEYMOUTH)    |  | 197                 | 197                | 0         | 0.0         | 0         | 0   | 197           | 0     | 0.0         | 3         | 0     | 0          |                   |
| 3565          | MARLBOROUGH (MARLBORO)      |  | 102                 | 102                | 0         | 0.0         | 0         | 0   | 102           | 0     | 0.0         | 2         | 0     | 0          |                   |
| 3741          | BUZZARDS BAY                |  | 85                  | 88                 | 3         | 3.5         | 2         | 0   | 88            | 3     | 3.5         | 5         | 0     | 0          |                   |
| 4311          | WORCESTER                   |  | 158                 | 161                | 3         | 1.9         | 4         | 0   | 161           | 3     | 1.9         | 3         | 2     | 0          |                   |
| 4545          | ATHOL (ATHOL-ORANGE EAGLES) |  | 77                  | 76                 | -1        | -1.3        | 0         | 0   | 76            | -1    | -1.3        | 14        | 0     | 0          |                   |
| MASSACHUSETTS |                             |  | 10                  | 1,517              | 1,522     | 5           | 0.3       | 9   | 0             | 1,522 | 5           | 0.3       | 51    | 13         | 0                 |

## Membership Report by Club

June 30, 2026

| MICHIGAN |                               |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/ 1/2026     |       |             |           |       |            |
|----------|-------------------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|          |                               |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 299      | BATTLE CREEK                  | 76    | 76                  | 0                  | 0.0       | 1           | 1         | 76    | 0             | 0.0   | 4           | 1         | 1     |            |
| 383      | TRAVERSE CITY                 | 303   | 303                 | 0                  | 0.0       | 2           | 0         | 303   | 0             | 0.0   | 3           | 3         | 0     |            |
| 497      | SAGINAW                       | 171   | 170                 | -1                 | -0.6      | 2           | 0         | 170   | -1            | -0.6  | 0           | 4         | 0     |            |
| 526      | KALAMAZOO                     | 98    | 97                  | -1                 | -1.0      | 0           | 0         | 97    | -1            | -1.0  | 0           | 0         | 0     |            |
| 612      | JACKSON                       | 172   | 172                 | 0                  | 0.0       | 0           | 0         | 172   | 0             | 0.0   | 2           | 1         | 1     |            |
| 629      | FLINT                         | 167   | 170                 | 3                  | 1.8       | 0           | 0         | 170   | 3             | 1.8   | 10          | 2         | 0     |            |
| 668      | MUSKEGON                      | 321   | 327                 | 6                  | 1.9       | 8           | 0         | 327   | 6             | 1.9   | 3           | 3         | 0     |            |
| 851      | OWOSSO                        | 202   | 204                 | 2                  | 1.0       | 1           | 0         | 204   | 2             | 1.0   | 0           | 2         | 0     |            |
| 925      | GRAND HAVEN                   | 1,186 | 1,196               | 10                 | 0.8       | 6           | 1         | 1,196 | 10            | 0.8   | 3           | 28        | 0     |            |
| 1010     | BAY CITY                      | 209   | 212                 | 3                  | 1.4       | 1           | 0         | 212   | 3             | 1.4   | 0           | 0         | 0     |            |
| 1039     | LANSING                       | 121   | 121                 | 0                  | 0.0       | 1           | 0         | 121   | 0             | 0.0   | 4           | 0         | 0     |            |
| 1088     | ESCANABA                      | 209   | 208                 | -1                 | -0.5      | 0           | 1         | 208   | -1            | -0.5  | 0           | 6         | 0     |            |
| 1230     | PONTIAC                       | 166   | 165                 | -1                 | -0.6      | 0           | 0         | 165   | -1            | -0.6  | 2           | 0         | 0     |            |
| 1241     | ALPENA                        | 116   | 116                 | 0                  | 0.0       | 1           | 1         | 116   | 0             | 0.0   | 0           | 0         | 2     |            |
| 1265     | ALBION                        | 79    | 81                  | 2                  | 2.5       | 2           | 0         | 81    | 2             | 2.5   | 4           | 0         | 0     |            |
| 1269     | HARRISON TOWNSHIP (MT. CLEMEI | 956   | 967                 | 11                 | 1.2       | 8           | 0         | 967   | 11            | 1.2   | 21          | 2         | 0     |            |
| 1282     | CHEBOYGAN                     | 262   | 265                 | 3                  | 1.1       | 1           | 2         | 265   | 3             | 1.1   | 0           | 0         | 0     |            |
| 1297     | MORENCI                       | 158   | 160                 | 2                  | 1.3       | 2           | 0         | 160   | 2             | 1.3   | 4           | 0         | 0     |            |
| 1314     | STURGIS (IVANHOE)             | 126   | 127                 | 1                  | 0.8       | 0           | 1         | 127   | 1             | 0.8   | 0           | 0         | 1     |            |
| 1583     | BOYNE CITY                    | 261   | 265                 | 4                  | 1.5       | 2           | 1         | 265   | 4             | 1.5   | 7           | 5         | 1     |            |
| 1825     | GAYLORD                       | 304   | 306                 | 2                  | 0.7       | 3           | 1         | 306   | 2             | 0.7   | 0           | 1         | 0     |            |
| 1907     | COLDWATER                     | 219   | 222                 | 3                  | 1.4       | 2           | 0         | 222   | 3             | 1.4   | 5           | 2         | 0     |            |
| 1944     | NEGAUNEE                      | 162   | 164                 | 2                  | 1.2       | 3           | 0         | 164   | 2             | 1.2   | 6           | 4         | 0     |            |
| 2092     | ROYAL OAK (UNION)             | 186   | 192                 | 6                  | 3.2       | 2           | 1         | 192   | 6             | 3.2   | 12          | 3         | 1     |            |
| 2094     | NILES (GATEWAY CITY)          | 78    | 81                  | 3                  | 3.8       | 3           | 0         | 81    | 3             | 3.8   | 0           | 0         | 0     |            |
| 2148     | SOUTHGATE (PORT DISTRICT)     | 127   | 128                 | 1                  | 0.8       | 0           | 1         | 128   | 1             | 0.8   | 8           | 0         | 0     |            |
| 2239     | ONTONAGON                     | 44    | 44                  | 0                  | 0.0       | 0           | 0         | 44    | 0             | 0.0   | 0           | 0         | 0     |            |
| 2250     | YPSILANTI                     | 186   | 186                 | 0                  | 0.0       | 0           | 0         | 186   | 0             | 0.0   | 2           | 0         | 0     |            |

# Membership Report by Club

June 30, 2026

| MICHIGAN |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2265     | REDFORD (MOTOR CITY)          | 184 | 196                 | 12                 | 6.5       | 8           | 0         | 196 | 12            | 6.5   | 2           | 0         | 0     |            |
| 2303     | THREE RIVERS                  | 186 | 186                 | 0                  | 0.0       | 0           | 0         | 186 | 0             | 0.0   | 1           | 0         | 0     |            |
| 2315     | ALLEGAN                       | 275 | 275                 | 0                  | 0.0       | 0           | 0         | 275 | 0             | 0.0   | 0           | 1         | 0     |            |
| 2371     | ADRIAN                        | 218 | 222                 | 4                  | 1.8       | 2           | 1         | 222 | 4             | 1.8   | 3           | 3         | 2     |            |
| 2380     | VASSAR                        | 268 | 269                 | 1                  | 0.4       | 1           | 0         | 269 | 1             | 0.4   | 7           | 1         | 0     |            |
| 2427     | LAPEER                        | 247 | 249                 | 2                  | 0.8       | 0           | 2         | 249 | 2             | 0.8   | 7           | 1         | 3     |            |
| 2441     | DOWAGIAC                      | 86  | 90                  | 4                  | 4.7       | 2           | 2         | 90  | 4             | 4.7   | 0           | 0         | 0     |            |
| 2449     | HAZEL PARK                    | 94  | 94                  | 0                  | 0.0       | 0           | 0         | 94  | 0             | 0.0   | 7           | 3         | 0     |            |
| 2460     | FENTON                        | 230 | 233                 | 3                  | 1.3       | 2           | 0         | 233 | 3             | 1.3   | 1           | 4         | 0     |            |
| 2462     | PETOSKEY                      | 280 | 290                 | 10                 | 3.6       | 1           | 2         | 290 | 10            | 3.6   | 0           | 3         | 2     |            |
| 2535     | BIG RAPIDS                    | 271 | 269                 | -2                 | -0.7      | 1           | 0         | 269 | -2            | -0.7  | 0           | 3         | 0     |            |
| 2566     | LINCOLN PARK                  | 147 | 153                 | 6                  | 4.1       | 7           | 0         | 153 | 6             | 4.1   | 3           | 5         | 0     |            |
| 2634     | ROCHESTER                     | 157 | 156                 | -1                 | -0.6      | 2           | 0         | 157 | 0             | 0.0   | 8           | 2         | 0     |            |
| 2784     | FAIR HAVEN                    | 416 | 417                 | 1                  | 0.2       | 3           | 0         | 417 | 1             | 0.2   | 10          | 12        | 0     |            |
| 2887     | WATERFORD                     | 339 | 344                 | 5                  | 1.5       | 6           | 1         | 344 | 5             | 1.5   | 1           | 7         | 3     |            |
| 2895     | ROSEVILLE (ROSE CLAIR)        | 284 | 285                 | 1                  | 0.4       | 0           | 0         | 285 | 1             | 0.4   | 20          | 3         | 1     |            |
| 3167     | HART (OCEANA COUNTY)          | 448 | 459                 | 11                 | 2.5       | 13          | 0         | 459 | 11            | 2.5   | 2           | 0         | 0     |            |
| 3201     | HOUGHTON LAKE                 | 443 | 442                 | -1                 | -0.2      | 0           | 2         | 442 | -1            | -0.2  | 1           | 1         | 3     |            |
| 3206     | MADISON HEIGHTS               | 177 | 176                 | -1                 | -0.6      | 0           | 0         | 176 | -1            | -0.6  | 11          | 0         | 0     |            |
| 3214     | WHITEHALL (WHITE LAKE REGION) | 598 | 598                 | 0                  | 0.0       | 5           | 0         | 598 | 0             | 0.0   | 0           | 6         | 1     |            |
| 3292     | GLADWIN (GLADWIN COUNTY)      | 299 | 305                 | 6                  | 2.0       | 5           | 0         | 305 | 6             | 2.0   | 9           | 4         | 2     |            |
| 3306     | NORTON SHORES (LAKESIDE OF M  | 142 | 144                 | 2                  | 1.4       | 1           | 0         | 144 | 2             | 1.4   | 2           | 0         | 0     |            |
| 3373     | CLARKSTON                     | 346 | 349                 | 3                  | 0.9       | 2           | 0         | 349 | 3             | 0.9   | 8           | 4         | 0     |            |
| 3430     | SPARTA (NORTH KENT)           | 319 | 323                 | 4                  | 1.3       | 1           | 2         | 323 | 4             | 1.3   | 1           | 0         | 0     |            |
| 3465     | GRAYLING                      | 193 | 194                 | 1                  | 0.5       | 1           | 1         | 194 | 1             | 0.5   | 3           | 2         | 2     |            |
| 3485     | MOUNT MORRIS (AUTO CITY)      | 168 | 169                 | 1                  | 0.6       | 1           | 0         | 169 | 1             | 0.6   | 2           | 0         | 0     |            |
| 3492     | WOLVERINE LAKE (WALLED LAKE)  | 399 | 404                 | 5                  | 1.3       | 2           | 0         | 404 | 5             | 1.3   | 1           | 4         | 0     |            |
| 3531     | SCHOOLCRAFT (PORTAGE)         | 350 | 352                 | 2                  | 0.6       | 4           | 0         | 352 | 2             | 0.6   | 1           | 3         | 0     |            |

## Membership Report by Club

June 30, 2026

| MICHIGAN |                                  |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|----------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                                  |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 3544     | COMINS                           | 237 | 241                 | 4                  | 1.7       | 3           | 3         | 241 | 4             | 1.7   | 0           | 0         | 0     |            |
| 3552     | CHARLOTTE                        | 106 | 106                 | 0                  | 0.0       | 0           | 0         | 106 | 0             | 0.0   | 0           | 0         | 0     |            |
| 3575     | UNION LAKE                       | 167 | 169                 | 2                  | 1.2       | 1           | 1         | 169 | 2             | 1.2   | 2           | 0         | 0     |            |
| 3589     | DAVISON (DAVISON CITY OF FLAGS   | 525 | 527                 | 2                  | 0.4       | 0           | 0         | 527 | 2             | 0.4   | 21          | 2         | 0     |            |
| 3607     | HOWELL                           | 164 | 165                 | 1                  | 0.6       | 0           | 0         | 165 | 1             | 0.6   | 5           | 5         | 0     |            |
| 3609     | CLIO                             | 613 | 631                 | 18                 | 2.9       | 8           | 3         | 631 | 18            | 2.9   | 6           | 12        | 1     |            |
| 3613     | LAKE ORION (ORION-OXFORD)        | 228 | 227                 | -1                 | -0.4      | 0           | 0         | 227 | -1            | -0.4  | 4           | 6         | 0     |            |
| 3619     | SAINT CLAIR SHORES (ST. CLAIR SI | 73  | 75                  | 2                  | 2.7       | 0           | 0         | 75  | 2             | 2.7   | 10          | 2         | 0     |            |
| 3634     | MICHIGAN CENTER                  | 387 | 389                 | 2                  | 0.5       | 0           | 0         | 389 | 2             | 0.5   | 5           | 4         | 0     |            |
| 3646     | WEST BRANCH (CENTENNIAL)         | 203 | 210                 | 7                  | 3.4       | 0           | 2         | 210 | 7             | 3.4   | 2           | 0         | 1     |            |
| 3655     | BEAVERTON (CENTENNIAL)           | 422 | 420                 | -2                 | -0.5      | 7           | 1         | 420 | -2            | -0.5  | 1           | 20        | 1     |            |
| 3666     | MUSKEGON (FRUITPORT)             | 627 | 625                 | -2                 | -0.3      | 2           | 1         | 625 | -2            | -0.3  | 3           | 6         | 0     |            |
| 3677     | SANFORD                          | 240 | 257                 | 17                 | 7.1       | 5           | 2         | 257 | 17            | 7.1   | 2           | 6         | 3     |            |
| 3689     | BROOKLYN (IRISH HILLS)           | 388 | 389                 | 1                  | 0.3       | 8           | 0         | 389 | 1             | 0.3   | 1           | 19        | 0     |            |
| 3690     | CASEVILLE                        | 922 | 928                 | 6                  | 0.7       | 4           | 1         | 928 | 6             | 0.7   | 3           | 3         | 0     |            |
| 3702     | PORT HURON (BLUE WATER)          | 812 | 819                 | 7                  | 0.9       | 1           | 1         | 819 | 7             | 0.9   | 4           | 1         | 1     |            |
| 3734     | MASON (MASON-HOLT)               | 407 | 409                 | 2                  | 0.5       | 4           | 0         | 409 | 2             | 0.5   | 1           | 3         | 0     |            |
| 3755     | MANISTIQUE                       | 92  | 92                  | 0                  | 0.0       | 0           | 0         | 92  | 0             | 0.0   | 0           | 4         | 0     |            |
| 3761     | LAKE                             | 106 | 108                 | 2                  | 1.9       | 0           | 1         | 108 | 2             | 1.9   | 2           | 0         | 1     |            |
| 3782     | WOODLAND                         | 98  | 97                  | -1                 | -1.0      | 1           | 0         | 97  | -1            | -1.0  | 4           | 3         | 0     |            |
| 3814     | BURTON                           | 164 | 163                 | -1                 | -0.6      | 0           | 0         | 163 | -1            | -0.6  | 5           | 3         | 0     |            |
| 3851     | DURAND                           | 357 | 353                 | -4                 | -1.1      | 3           | 1         | 353 | -4            | -1.1  | 4           | 3         | 2     |            |
| 3861     | DEARBORN HGTS. (FAIRLANE)        | 97  | 95                  | -2                 | -2.1      | 0           | 1         | 95  | -2            | -2.1  | 2           | 6         | 0     |            |
| 3884     | LAKE CITY                        | 274 | 278                 | 4                  | 1.5       | 2           | 0         | 278 | 4             | 1.5   | 0           | 0         | 2     |            |
| 3926     | CLAWSON                          | 144 | 144                 | 0                  | 0.0       | 0           | 0         | 144 | 0             | 0.0   | 5           | 0         | 0     |            |
| 3996     | BELLEVILLE (VAN BUREN )          | 215 | 217                 | 2                  | 0.9       | 0           | 0         | 217 | 2             | 0.9   | 2           | 4         | 0     |            |
| 4046     | INDIAN RIVER                     | 228 | 232                 | 4                  | 1.8       | 0           | 1         | 232 | 4             | 1.8   | 2           | 1         | 0     |            |
| 4076     | HIGHLAND (JACK HOBBY SR HIGHL    | 221 | 221                 | 0                  | 0.0       | 0           | 0         | 221 | 0             | 0.0   | 0           | 1         | 0     |            |

# Membership Report by Club

June 30, 2026

| MICHIGAN |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 4077     | ATLANTA (ATLANTA THUNDER BAY) | 210 | 213                 | 3                  | 1.4       | 1           | 0         | 213 | 3             | 1.4   | 0           | 2         | 0     |            |
| 4082     | IMLAY CITY (LEPRECHAUN)       | 130 | 131                 | 1                  | 0.8       | 0           | 0         | 131 | 1             | 0.8   | 2           | 0         | 0     |            |
| 4087     | MARION                        | 123 | 124                 | 1                  | 0.8       | 0           | 0         | 124 | 1             | 0.8   | 0           | 0         | 0     |            |
| 4090     | MONTROSE (BLUEBERRY)          | 115 | 115                 | 0                  | 0.0       | 0           | 0         | 115 | 0             | 0.0   | 2           | 0         | 0     |            |
| 4091     | WILLIAMSTON                   | 126 | 125                 | -1                 | -0.8      | 0           | 0         | 125 | -1            | -0.8  | 2           | 0         | 0     |            |
| 4099     | MAYVILLE                      | 185 | 188                 | 3                  | 1.6       | 3           | 1         | 188 | 3             | 1.6   | 6           | 0         | 0     |            |
| 4104     | WAYNE (WAYNELAND)             | 16  | 16                  | 0                  | 0.0       | 0           | 0         | 16  | 0             | 0.0   | 0           | 0         | 0     |            |
| 4121     | GLADWIN (SECORD LAKE)         | 693 | 701                 | 8                  | 1.2       | 8           | 3         | 701 | 8             | 1.2   | 8           | 15        | 4     |            |
| 4141     | BARTON CITY                   | 254 | 258                 | 4                  | 1.6       | 1           | 2         | 258 | 4             | 1.6   | 0           | 0         | 0     |            |
| 4170     | WHITE CLOUD                   | 107 | 106                 | -1                 | -0.9      | 0           | 0         | 106 | -1            | -0.9  | 0           | 0         | 0     |            |
| 4217     | HALE                          | 607 | 613                 | 6                  | 1.0       | 6           | 4         | 613 | 6             | 1.0   | 3           | 8         | 4     |            |
| 4310     | LAWTON (PAW PAW)              | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 4321     | GREENVILLE                    | 183 | 183                 | 0                  | 0.0       | 1           | 0         | 183 | 0             | 0.0   | 3           | 1         | 0     |            |
| 4413     | CARROLLTON (CARROLLTON-ZILWA  | 142 | 142                 | 0                  | 0.0       | 0           | 0         | 142 | 0             | 0.0   | 0           | 1         | 0     |            |
| 4463     | MT. PLEASANT                  | 144 | 144                 | 0                  | 0.0       | 1           | 0         | 144 | 0             | 0.0   | 3           | 1         | 0     |            |
| 4465     | CROSWELL (CROSWELL/LEXINGTO   | 163 | 164                 | 1                  | 0.6       | 1           | 0         | 164 | 1             | 0.6   | 4           | 0         | 1     |            |
| 4467     | SAND LAKE (TRI COUNTY)        | 93  | 94                  | 1                  | 1.1       | 0           | 1         | 94  | 1             | 1.1   | 0           | 0         | 0     |            |
| 4482     | MILLERSBURG                   | 250 | 252                 | 2                  | 0.8       | 3           | 0         | 252 | 2             | 0.8   | 0           | 3         | 0     |            |
| 4496     | KALKASKA                      | 159 | 160                 | 1                  | 0.6       | 2           | 0         | 160 | 1             | 0.6   | 4           | 0         | 0     |            |
| 4540     | WEIDMAN (WEIDMAN EAGLES)      | 232 | 235                 | 3                  | 1.3       | 0           | 0         | 235 | 3             | 1.3   | 1           | 1         | 0     |            |
| MICHIGAN |                               | 104 | 26,678              | 26,919             | 241       | 0.9         | 197       | 54  | 26,920        | 242   | 0.9         | 345       | 285   | 47         |

## Membership Report by Club

June 30, 2026

| MINNESOTA |                          |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|-----------|--------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|           |                          |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 269       | MANKATO                  | 154 | 153                 | -1                 | -0.6      | 0           | 0         | 153 | -1            | -0.6  | 10          | 0         | 0     |            |
| 287       | BRAINERD                 | 221 | 225                 | 4                  | 1.8       | 0           | 0         | 225 | 4             | 1.8   | 3           | 0         | 0     |            |
| 351       | BEMIDJI                  | 407 | 407                 | 0                  | 0.0       | 1           | 1         | 407 | 0             | 0.0   | 6           | 2         | 0     |            |
| 620       | MORRIS                   | 90  | 90                  | 0                  | 0.0       | 0           | 0         | 90  | 0             | 0.0   | 1           | 0         | 0     |            |
| 622       | SAINT CLOUD              | 228 | 228                 | 0                  | 0.0       | 0           | 1         | 228 | 0             | 0.0   | 1           | 0         | 0     |            |
| 703       | AUSTIN (LOOKOUT)         | 105 | 105                 | 0                  | 0.0       | 0           | 0         | 105 | 0             | 0.0   | 3           | 0         | 0     |            |
| 873       | CROOKSTON                | 166 | 166                 | 0                  | 0.0       | 0           | 0         | 166 | 0             | 0.0   | 1           | 2         | 0     |            |
| 1791      | OWATONNA                 | 307 | 308                 | 1                  | 0.3       | 1           | 0         | 308 | 1             | 0.3   | 12          | 0         | 0     |            |
| 2212      | HASTINGS (SPIRAL BRIDGE) | 62  | 63                  | 1                  | 1.6       | 1           | 0         | 63  | 1             | 1.6   | 2           | 0         | 0     |            |
| 2228      | ROCHESTER (ZUMBRO)       | 295 | 294                 | -1                 | -0.3      | 1           | 0         | 294 | -1            | -0.3  | 4           | 0         | 0     |            |
| 2258      | ALBERT LEA               | 269 | 272                 | 3                  | 1.1       | 0           | 3         | 272 | 3             | 1.1   | 4           | 0         | 0     |            |
| 2334      | WILLMAR                  | 30  | 30                  | 0                  | 0.0       | 0           | 0         | 30  | 0             | 0.0   | 0           | 0         | 0     |            |
| 2342      | DETROIT LAKES            | 91  | 92                  | 1                  | 1.1       | 1           | 0         | 92  | 1             | 1.1   | 2           | 1         | 0     |            |
| 2368      | THIEF RIVER FALLS        | 130 | 131                 | 1                  | 0.8       | 1           | 0         | 131 | 1             | 0.8   | 2           | 0         | 0     |            |
| 2469      | GRAND RAPIDS (RAPIDS)    | 341 | 340                 | -1                 | -0.3      | 0           | 0         | 340 | -1            | -0.3  | 0           | 0         | 0     |            |
| 3063      | ALEXANDRIA (RUNESTONE)   | 130 | 132                 | 2                  | 1.5       | 0           | 1         | 132 | 2             | 1.5   | 1           | 3         | 0     |            |
| 3282      | WORTHINGTON              | 44  | 44                  | 0                  | 0.0       | 0           | 0         | 44  | 0             | 0.0   | 2           | 0         | 0     |            |
| 3394      | FAIRMONT                 | 12  | 12                  | 0                  | 0.0       | 0           | 0         | 12  | 0             | 0.0   | 1           | 0         | 0     |            |
| 3405      | MARSHALL                 | 18  | 18                  | 0                  | 0.0       | 0           | 0         | 18  | 0             | 0.0   | 0           | 0         | 0     |            |
| 3420      | SAINT JAMES              | 62  | 62                  | 0                  | 0.0       | 0           | 0         | 62  | 0             | 0.0   | 4           | 0         | 0     |            |
| 3424      | LITCHFIELD               | 46  | 46                  | 0                  | 0.0       | 0           | 1         | 46  | 0             | 0.0   | 0           | 0         | 1     |            |
| 3718      | NEW BRIGHTON             | 248 | 242                 | -6                 | -2.4      | 0           | 0         | 242 | -6            | -2.4  | 7           | 0         | 0     |            |
| 3882      | ROSEAU                   | 93  | 93                  | 0                  | 0.0       | 0           | 0         | 93  | 0             | 0.0   | 5           | 0         | 0     |            |
| 4120      | SHAKOPEE                 | 58  | 58                  | 0                  | 0.0       | 0           | 0         | 58  | 0             | 0.0   | 1           | 0         | 0     |            |
| 4195      | WARROAD                  | 66  | 65                  | -1                 | -1.5      | 0           | 0         | 65  | -1            | -1.5  | 7           | 0         | 0     |            |
| MINNESOTA |                          | 25  | 3,673               | 3,676              | 3         | 0.1         | 6         | 7   | 3,676         | 3     | 0.1         | 79        | 8     | 1          |

# Membership Report by Club

June 30, 2026

| MISSOURI |                           |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|---------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                           |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 47       | KANSAS CITY               | 39  | 39                  | 0                  | 0.0       | 0           | 0         | 39  | 0             | 0.0   | 3           | 0         | 0     |            |
| 49       | SAINT JOSEPH (ST. JOSEPH) | 197 | 199                 | 2                  | 1.0       | 2           | 0         | 199 | 2             | 1.0   | 4           | 6         | 0     |            |
| 726      | MARCELINE                 | 282 | 283                 | 1                  | 0.4       | 3           | 0         | 283 | 1             | 0.4   | 39          | 2         | 0     |            |
| 1022     | BOONVILLE                 | 120 | 121                 | 1                  | 0.8       | 0           | 0         | 121 | 1             | 0.8   | 0           | 1         | 0     |            |
| 1328     | HERMANN                   | 160 | 161                 | 1                  | 0.6       | 2           | 0         | 161 | 1             | 0.6   | 4           | 2         | 0     |            |
| 1800     | CANTON (BIG TREE)         | 101 | 100                 | -1                 | -1.0      | 0           | 0         | 100 | -1            | -1.0  | 0           | 0         | 0     |            |
| 2410     | JOPLIN                    | 58  | 62                  | 4                  | 6.9       | 5           | 0         | 62  | 4             | 6.9   | 1           | 1         | 0     |            |
| 2463     | BROOKFIELD                | 90  | 92                  | 2                  | 2.2       | 3           | 0         | 92  | 2             | 2.2   | 10          | 0         | 0     |            |
| 2669     | MOBERLY                   | 115 | 116                 | 1                  | 0.9       | 2           | 0         | 116 | 1             | 0.9   | 3           | 4         | 0     |            |
| 2693     | JEFFERSON CITY            | 542 | 542                 | 0                  | 0.0       | 3           | 1         | 542 | 0             | 0.0   | 15          | 9         | 1     |            |
| 2730     | COLUMBIA (MIZZOU)         | 190 | 190                 | 0                  | 0.0       | 1           | 0         | 190 | 0             | 0.0   | 1           | 1         | 0     |            |
| 3319     | SIKESTON                  | 61  | 61                  | 0                  | 0.0       | 0           | 0         | 61  | 0             | 0.0   | 1           | 3         | 0     |            |
| 3422     | SALEM                     | 66  | 66                  | 0                  | 0.0       | 0           | 0         | 66  | 0             | 0.0   | 0           | 0         | 0     |            |
| 3667     | CLINTON (GOLDEN VALLEY)   | 217 | 219                 | 2                  | 0.9       | 1           | 3         | 219 | 2             | 0.9   | 1           | 1         | 3     |            |
| 3669     | MARYVILLE (BEARCATS)      | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 3678     | ARNOLD (MERAMEC)          | 59  | 59                  | 0                  | 0.0       | 0           | 0         | 59  | 0             | 0.0   | 2           | 2         | 0     |            |
| 3717     | SUGAR CREEK               | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 3730     | POPLAR BLUFF (BLUFF CITY) | 186 | 189                 | 3                  | 1.6       | 1           | 2         | 189 | 3             | 1.6   | 6           | 3         | 2     |            |
| 3770     | NEVADA                    | 119 | 119                 | 0                  | 0.0       | 0           | 0         | 119 | 0             | 0.0   | 3           | 0         | 0     |            |
| 3775     | CAPE GIRARDEAU            | 190 | 191                 | 1                  | 0.5       | 0           | 1         | 191 | 1             | 0.5   | 8           | 1         | 2     |            |
| 3781     | SULLIVAN (MERAMEC VALLEY) | 312 | 321                 | 9                  | 2.9       | 3           | 0         | 321 | 9             | 2.9   | 4           | 2         | 0     |            |
| 3842     | PACIFIC                   | 178 | 177                 | -1                 | -0.6      | 0           | 0         | 177 | -1            | -0.6  | 2           | 1         | 0     |            |
| 3911     | HOUSTON (PINEY RIVER)     | 74  | 75                  | 1                  | 1.4       | 0           | 1         | 75  | 1             | 1.4   | 0           | 0         | 0     |            |
| 3917     | EXCELSIOR SPRINGS         | 103 | 103                 | 0                  | 0.0       | 0           | 2         | 103 | 0             | 0.0   | 0           | 3         | 2     |            |
| 3934     | SPRINGFIELD (QUEEN CITY)  | 199 | 202                 | 3                  | 1.5       | 2           | 1         | 202 | 3             | 1.5   | 12          | 0         | 1     |            |
| 3948     | AURORA                    | 46  | 46                  | 0                  | 0.0       | 0           | 0         | 46  | 0             | 0.0   | 4           | 0         | 0     |            |
| 4027     | CALIFORNIA                | 194 | 195                 | 1                  | 0.5       | 1           | 0         | 195 | 1             | 0.5   | 10          | 2         | 0     |            |
| 4034     | PERRYVILLE (RIVER HILLS)  | 215 | 218                 | 3                  | 1.4       | 1           | 3         | 218 | 3             | 1.4   | 10          | 2         | 2     |            |

# Membership Report by Club

June 30, 2026

| MISSOURI |                                  |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|----------|----------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|          |                                  |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 4155     | SHELL KNOB                       | 155 | 153                 | -2                 | -1.3      | 3           | 1         | 153 | -2            | -1.3  | 6           | 4         | 1     |            |
| 4238     | PILOT KNOB (ARCADIA VALLEY)      | 57  | 58                  | 1                  | 1.8       | 0           | 0         | 58  | 1             | 1.8   | 0           | 1         | 0     |            |
| 4278     | CAPE FAIR                        | 97  | 97                  | 0                  | 0.0       | 0           | 1         | 97  | 0             | 0.0   | 4           | 0         | 0     |            |
| 4279     | EL DORADO SPRINGS (TRI LAKES)    | 225 | 226                 | 1                  | 0.4       | 1           | 1         | 226 | 1             | 0.4   | 1           | 4         | 2     |            |
| 4286     | LINCOLN (COUNTRYSIDE)            | 85  | 84                  | -1                 | -1.2      | 3           | 0         | 84  | -1            | -1.2  | 4           | 2         | 0     |            |
| 4336     | STE GENEVIEVE (STE. GENEVIEVE    | 70  | 70                  | 0                  | 0.0       | 2           | 1         | 70  | 0             | 0.0   | 2           | 5         | 1     |            |
| 4341     | CRYSTAL CITY (MISSISSIPPI RIVER) | 127 | 129                 | 2                  | 1.6       | 1           | 0         | 129 | 2             | 1.6   | 4           | 1         | 1     |            |
| 4362     | MOUNT VERNON (MT VERNON)         | 96  | 96                  | 0                  | 0.0       | 0           | 0         | 96  | 0             | 0.0   | 0           | 0         | 0     |            |
| 4405     | LAMAR (BARTON COUNTY)            | 45  | 45                  | 0                  | 0.0       | 0           | 0         | 45  | 0             | 0.0   | 0           | 1         | 0     |            |
| MISSOURI |                                  | 37  | 5,070               | 5,104              | 34        | 0.7         | 40        | 18  | 5,104         | 34    | 0.7         | 164       | 64    | 18         |

# Membership Report by Club

June 30, 2026

| MONTANA |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|---------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|         |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 14      | GREAT FALLS                   | 201 | 200                 | -1                 | -0.5      | 0           | 0         | 200 | -1            | -0.5  | 2           | 0         | 0     |            |
| 32      | MISSOULA                      | 204 | 209                 | 5                  | 2.5       | 5           | 0         | 209 | 5             | 2.5   | 8           | 0         | 0     |            |
| 166     | (HAVRE)                       | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 176     | BILLINGS                      | 70  | 71                  | 1                  | 1.4       | 1           | 0         | 71  | 1             | 1.4   | 3           | 0         | 0     |            |
| 234     | KALISPELL                     | 100 | 100                 | 0                  | 0.0       | 0           | 0         | 100 | 0             | 0.0   | 1           | 0         | 0     |            |
| 326     | BOZEMAN                       | 58  | 57                  | -1                 | -1.7      | 0           | 1         | 57  | -1            | -1.7  | 0           | 0         | 1     |            |
| 1693    | HAMILTON (BITTER ROOT)        | 25  | 25                  | 0                  | 0.0       | 0           | 0         | 25  | 0             | 0.0   | 0           | 0         | 0     |            |
| 2564    | LAUREL                        | 41  | 41                  | 0                  | 0.0       | 0           | 0         | 41  | 0             | 0.0   | 3           | 0         | 0     |            |
| 4040    | EAST HELENA (MT. HELENA)      | 42  | 42                  | 0                  | 0.0       | 0           | 0         | 42  | 0             | 0.0   | 2           | 0         | 0     |            |
| 4081    | COLUMBIA FALLS (NORTH VALLEY) | 35  | 35                  | 0                  | 0.0       | 0           | 0         | 35  | 0             | 0.0   | 3           | 0         | 0     |            |
| MONTANA |                               | 10  | 776                 | 780                | 4         | 0.5         | 6         | 1   | 780           | 4     | 0.5         | 22        | 0     | 1          |

## Membership Report by Club

June 30, 2026

| NEBRASKA |                              | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|----------|------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|          |                              |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 38       | OMAHA                        |                     | 89                 | 89        | 0           | 0.0       | 0   | 0             | 89    | 0           | 0.0       | 16    | 0          | 0                 |
| 136      | ALLIANCE                     |                     | 665                | 669       | 4           | 0.6       | 3   | 0             | 669   | 4           | 0.6       | 0     | 7          | 0                 |
| 147      | LINCOLN                      |                     | 69                 | 69        | 0           | 0.0       | 0   | 0             | 69    | 0           | 0.0       | 0     | 0          | 0                 |
| 154      | OMAHA (SOUTH OMAHA)          |                     | 215                | 216       | 1           | 0.5       | 7   | 0             | 216   | 1           | 0.5       | 8     | 11         | 0                 |
| 200      | FREMONT                      |                     | 170                | 170       | 0           | 0.0       | 0   | 0             | 170   | 0           | 0.0       | 0     | 0          | 0                 |
| 531      | BEATRICE                     |                     | 349                | 354       | 5           | 1.4       | 4   | 0             | 354   | 5           | 1.4       | 0     | 9          | 0                 |
| 592      | HASTINGS                     |                     | 173                | 172       | -1          | -0.6      | 0   | 0             | 172   | -1          | -0.6      | 3     | 0          | 0                 |
| 968      | NEBRASKA CITY                |                     | 143                | 141       | -2          | -1.4      | 0   | 0             | 141   | -2          | -1.4      | 0     | 0          | 0                 |
| 1834     | COLUMBUS (PLATTE)            |                     | 222                | 224       | 2           | 0.9       | 2   | 0             | 224   | 2           | 0.9       | 4     | 1          | 0                 |
| 2492     | SOUTH SIOUX CITY             |                     | 57                 | 57        | 0           | 0.0       | 0   | 0             | 57    | 0           | 0.0       | 0     | 0          | 0                 |
| 2769     | MCCOOK                       |                     | 99                 | 100       | 1           | 1.0       | 0   | 0             | 100   | 1           | 1.0       | 3     | 2          | 0                 |
| 2839     | NORTH PLATTE                 |                     | 537                | 538       | 1           | 0.2       | 3   | 0             | 538   | 1           | 0.2       | 7     | 3          | 0                 |
| 3132     | HOLDREGE                     |                     | 227                | 230       | 3           | 1.3       | 5   | 0             | 230   | 3           | 1.3       | 2     | 0          | 1                 |
| 3472     | IMPERIAL                     |                     | 33                 | 35        | 2           | 6.1       | 0   | 0             | 35    | 2           | 6.1       | 2     | 0          | 0                 |
| 3568     | SCHUYLER                     |                     | 72                 | 71        | -1          | -1.4      | 0   | 0             | 71    | -1          | -1.4      | 1     | 0          | 0                 |
| 3601     | CRAWFORD (PINE RIDGE)        |                     | 0                  | 0         | 0           | 0.0       | 0   | 0             |       |             | 0.0       |       |            |                   |
| 3611     | NORFOLK                      |                     | 136                | 137       | 1           | 0.7       | 1   | 0             | 137   | 1           | 0.7       | 0     | 0          | 0                 |
| 3757     | WAYNE                        |                     | 97                 | 99        | 2           | 2.1       | 2   | 0             | 99    | 2           | 2.1       | 0     | 0          | 0                 |
| 3767     | AUBURN                       |                     | 31                 | 31        | 0           | 0.0       | 0   | 0             | 31    | 0           | 0.0       | 2     | 0          | 0                 |
| 3795     | CENTRAL CITY                 |                     | 63                 | 63        | 0           | 0.0       | 0   | 0             | 63    | 0           | 0.0       | 2     | 0          | 0                 |
| 3889     | KIMBALL                      |                     | 29                 | 29        | 0           | 0.0       | 0   | 0             | 29    | 0           | 0.0       | 0     | 0          | 0                 |
| 3909     | CRETE                        |                     | 46                 | 46        | 0           | 0.0       | 0   | 0             | 46    | 0           | 0.0       | 1     | 0          | 0                 |
| 3912     | BELLEVUE                     |                     | 282                | 284       | 2           | 0.7       | 4   | 0             | 284   | 2           | 0.7       | 18    | 8          | 0                 |
| 3943     | ELKHORN                      |                     | 232                | 234       | 2           | 0.9       | 6   | 0             | 234   | 2           | 0.9       | 3     | 6          | 0                 |
| 3980     | HYANNIS                      |                     | 45                 | 46        | 1           | 2.2       | 0   | 0             | 46    | 1           | 2.2       | 2     | 0          | 0                 |
| 3990     | YORK                         |                     | 123                | 124       | 1           | 0.8       | 0   | 1             | 124   | 1           | 0.8       | 4     | 0          | 0                 |
| 4029     | PAPILLION (SOUTH WEST OMAHA) |                     | 122                | 122       | 0           | 0.0       | 0   | 0             | 122   | 0           | 0.0       | 7     | 2          | 0                 |
| 4283     | OSHKOSH (GARDEN COUNTY)      |                     | 36                 | 36        | 0           | 0.0       | 0   | 0             | 36    | 0           | 0.0       | 2     | 0          | 0                 |

Membership Report by Club

June 30, 2026

|          |    |       |       |    |     |    |   |       |    |     |    |    |   |
|----------|----|-------|-------|----|-----|----|---|-------|----|-----|----|----|---|
| NEBRASKA | 28 | 4,362 | 4,386 | 24 | 0.6 | 37 | 1 | 4,386 | 24 | 0.6 | 87 | 49 | 1 |
|----------|----|-------|-------|----|-----|----|---|-------|----|-----|----|----|---|

# Membership Report by Club

June 30, 2026

| NEW HAMPSHIRE |                       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------------|-----------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|               |                       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 613           | CONCORD               |                     | 63                 | 63        | 0           | 0.0       | 0   | 0             | 63    | 0           | 0.0       | 0     | 0          | 0                 |
| 1413          | KEENE                 |                     | 83                 | 83        | 0           | 0.0       | 0   | 0             | 83    | 0           | 0.0       | 0     | 0          | 0                 |
| 1887          | SOMERSWORTH           |                     | 53                 | 54        | 1           | 1.9       | 0   | 0             | 54    | 1           | 1.9       | 0     | 0          | 0                 |
| 2629          | BETHLEHEM (LITTLETON) |                     | 51                 | 51        | 0           | 0.0       | 0   | 0             | 51    | 0           | 0.0       | 0     | 0          | 0                 |
| NEW HAMPSHIRE |                       | 4                   | 250                | 251       | 1           | 0.4       | 0   | 0             | 251   | 1           | 0.4       | 0     | 0          | 0                 |

# Membership Report by Club

June 30, 2026

| NEW MEXICO |                         |                    | 6/30/2026 |             |           |     |               | 7/ 1/2026 |             |           |       |            |                   |    |   |
|------------|-------------------------|--------------------|-----------|-------------|-----------|-----|---------------|-----------|-------------|-----------|-------|------------|-------------------|----|---|
|            | No. of<br>Aerie/Aux     | 5/31/2026<br>Count |           | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll |           | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |    |   |
| 2811       | SANTA FE                | 196                | 197       | 1           | 0.5       | 0   | 1             | 197       | 1           | 0.5       | 3     | 0          | 0                 |    |   |
| 3187       | ROSWELL (PECOS VALLEY)  | 226                | 230       | 4           | 1.8       | 3   | 1             | 230       | 4           | 1.8       | 5     | 0          | 0                 |    |   |
| 3189       | HOBBS                   | 184                | 187       | 3           | 1.6       | 4   | 0             | 187       | 3           | 1.6       | 6     | 0          | 0                 |    |   |
| 3245       | CLOVIS                  | 342                | 344       | 2           | 0.6       | 0   | 0             | 344       | 2           | 0.6       | 11    | 3          | 0                 |    |   |
| 3489       | TAOS (KIT CARSON)       | 69                 | 70        | 1           | 1.4       | 1   | 0             | 70        | 1           | 1.4       | 3     | 0          | 0                 |    |   |
| 3815       | LAS VEGAS (MEADOW CITY) | 95                 | 95        | 0           | 0.0       | 0   | 0             | 95        | 0           | 0.0       | 5     | 0          | 0                 |    |   |
| 3863       | PORTALES                | 66                 | 90        | 24          | 36.4      | 28  | 0             | 90        | 24          | 36.4      | 2     | 7          | 0                 |    |   |
| 4038       | LAS CRUCES              | 290                | 294       | 4           | 1.4       | 3   | 2             | 294       | 4           | 1.4       | 11    | 7          | 2                 |    |   |
| 4101       | ALAMOGORDO (CHALLENGER) | 133                | 134       | 1           | 0.8       | 1   | 0             | 134       | 1           | 0.8       | 4     | 0          | 0                 |    |   |
| 4308       | ARREY (EL VALLE)        | 40                 | 39        | -1          | -2.5      | 0   | 0             | 39        | -1          | -2.5      | 6     | 0          | 0                 |    |   |
| NEW MEXICO |                         |                    | 10        | 1,641       | 1,680     | 39  | 2.4           | 40        | 4           | 1,680     | 39    | 2.4        | 56                | 17 | 2 |

# Membership Report by Club

June 30, 2026

| NEW YORK |                               |                 | 6/30/2026 |          |        |     |           | 7/ 1/2026 |          |        |       |            |               |   |
|----------|-------------------------------|-----------------|-----------|----------|--------|-----|-----------|-----------|----------|--------|-------|------------|---------------|---|
|          | No. of Aerie/Aux              | 5/31/2026 Count |           | Net Gain | % Gain | New | Re-Enroll |           | Net Gain | % Gain | Duals | Applicants | Re-Applicants |   |
|          |                               |                 | Count     |          |        |     |           | Count     |          |        |       |            |               |   |
| 1042     | SLEEPY HOLLOW (TARRYTOWN/SLI  | 0               | 0         | 0        | 0.0    | 0   | 0         |           |          | 0.0    |       |            |               |   |
| 1253     | ITHACA                        | 209             | 210       | 1        | 0.5    | 9   | 2         | 210       | 1        | 0.5    | 2     | 11         | 3             |   |
| 1575     | JOHNSTOWN (FORT JOHNSON)      | 62              | 67        | 5        | 8.1    | 1   | 2         | 67        | 5        | 8.1    | 0     | 0          | 0             |   |
| 2119     | BINGHAMTON                    | 99              | 99        | 0        | 0.0    | 0   | 0         | 99        | 0        | 0.0    | 2     | 0          | 0             |   |
| 2145     | JAMESTOWN (CHAUTAUQUA)        | 188             | 189       | 1        | 0.5    | 1   | 1         | 189       | 1        | 0.5    | 0     | 0          | 1             |   |
| 2191     | CORTLAND (CROWN CITY)         | 89              | 90        | 1        | 1.1    | 1   | 0         | 90        | 1        | 1.1    | 0     | 0          | 0             |   |
| 2486     | SOUTH GLENS FALLS (GLENS FALL | 100             | 105       | 5        | 5.0    | 5   | 0         | 105       | 5        | 5.0    | 0     | 0          | 0             |   |
| 2586     | SARATOGA SPRINGS              | 125             | 124       | -1       | -0.8   | 0   | 0         | 124       | -1       | -0.8   | 1     | 0          | 0             |   |
| 2644     | JOHNSON CITY                  | 48              | 48        | 0        | 0.0    | 0   | 0         | 48        | 0        | 0.0    | 1     | 0          | 0             |   |
| 2692     | DEPEW (DEPEW-LANCASTER)       | 319             | 319       | 0        | 0.0    | 0   | 0         | 319       | 0        | 0.0    | 0     | 2          | 0             |   |
| 2695     | COBLESKILL                    | 149             | 154       | 5        | 3.4    | 5   | 0         | 154       | 5        | 3.4    | 1     | 0          | 0             |   |
| 3773     | TROY (LANSINGBURGH)           | 126             | 129       | 3        | 2.4    | 2   | 1         | 129       | 3        | 2.4    | 0     | 0          | 0             |   |
| 3904     | ADDISON                       | 76              | 76        | 0        | 0.0    | 0   | 0         | 76        | 0        | 0.0    | 0     | 2          | 0             |   |
| 4446     | RENSSELAER                    | 105             | 105       | 0        | 0.0    | 0   | 0         | 105       | 0        | 0.0    | 4     | 0          | 0             |   |
| NEW YORK |                               | 14              | 1,695     | 1,715    | 20     | 1.2 | 24        | 6         | 1,715    | 20     | 1.2   | 11         | 15            | 4 |

# Membership Report by Club

June 30, 2026

| OHIO |                                |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|------|--------------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|      |                                |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 190  | MASSILLON                      |  | 621                 | 624                | 3         | 0.5         | 4         | 0   | 624           | 3     | 0.5         | 40        | 5     | 0          |
| 213  | YOUNGSTOWN                     |  | 100                 | 100                | 0         | 0.0         | 0         | 0   | 100           | 0     | 0.0         | 10        | 0     | 0          |
| 302  | ZANESVILLE                     |  | 736                 | 743                | 7         | 1.0         | 6         | 3   | 743           | 7     | 1.0         | 13        | 0     | 0          |
| 336  | MANSFIELD                      |  | 266                 | 270                | 4         | 1.5         | 2         | 1   | 270           | 4     | 1.5         | 8         | 0     | 0          |
| 343  | LORAIN                         |  | 5                   | 5                  | 0         | 0.0         | 0         | 0   | 5             | 0     | 0.0         | 6         | 1     | 0          |
| 370  | LIMA                           |  | 387                 | 388                | 1         | 0.3         | 0         | 0   | 388           | 1     | 0.3         | 8         | 0     | 0          |
| 371  | BELLAIRE                       |  | 55                  | 55                 | 0         | 0.0         | 1         | 1   | 47            | -8    | -14.5       | 0         | 1     | 1          |
| 372  | DEFIANCE                       |  | 729                 | 731                | 2         | 0.3         | 4         | 0   | 731           | 2     | 0.3         | 11        | 0     | 0          |
| 376  | DELAWARE                       |  | 533                 | 539                | 6         | 1.1         | 3         | 1   | 539           | 6     | 1.1         | 13        | 4     | 0          |
| 386  | CAMBRIDGE (GUERNSEY)           |  | 157                 | 154                | -3        | -1.9        | 1         | 0   | 154           | -3    | -1.9        | 1         | 0     | 0          |
| 387  | NEWARK (LICKING)               |  | 393                 | 400                | 7         | 1.8         | 2         | 5   | 400           | 7     | 1.8         | 17        | 4     | 12         |
| 397  | SPRINGFIELD (CHAMPION)         |  | 372                 | 378                | 6         | 1.6         | 3         | 3   | 378           | 6     | 1.6         | 7         | 0     | 0          |
| 402  | TIFFIN                         |  | 429                 | 429                | 0         | 0.0         | 2         | 1   | 429           | 0     | 0.0         | 0         | 0     | 0          |
| 407  | HAMILTON (BUTLER)              |  | 246                 | 248                | 2         | 0.8         | 2         | 0   | 248           | 2     | 0.8         | 11        | 6     | 0          |
| 408  | CONNEAUT                       |  | 298                 | 302                | 4         | 1.3         | 4         | 0   | 302           | 4     | 1.3         | 2         | 0     | 0          |
| 423  | WASHINGTON C.H. (WASHINGTON C) |  | 191                 | 190                | -1        | -0.5        | 0         | 0   | 190           | -1    | -0.5        | 7         | 9     | 0          |
| 430  | FOSTORIA                       |  | 178                 | 187                | 9         | 5.1         | 4         | 2   | 187           | 9     | 5.1         | 13        | 0     | 0          |
| 431  | ELYRIA                         |  | 347                 | 355                | 8         | 2.3         | 5         | 1   | 355           | 8     | 2.3         | 6         | 2     | 1          |
| 444  | SANDUSKY (VACATIONLAND)        |  | 88                  | 88                 | 0         | 0.0         | 0         | 0   | 88            | 0     | 0.0         | 2         | 0     | 0          |
| 449  | NORWOOD (HIGHLAND)             |  | 59                  | 59                 | 0         | 0.0         | 0         | 0   | 59            | 0     | 0.0         | 1         | 0     | 0          |
| 463  | CORNING                        |  | 284                 | 285                | 1         | 0.4         | 0         | 1   | 285           | 1     | 0.4         | 15        | 1     | 1          |
| 468  | GLOUSTER                       |  | 126                 | 126                | 0         | 0.0         | 1         | 0   | 126           | 0     | 0.0         | 23        | 2     | 0          |
| 471  | DELPHOS                        |  | 602                 | 606                | 4         | 0.7         | 5         | 1   | 606           | 4     | 0.7         | 16        | 0     | 0          |
| 490  | BELLEVUE                       |  | 692                 | 691                | -1        | -0.1        | 0         | 2   | 691           | -1    | -0.1        | 1         | 0     | 0          |
| 515  | DOVER (CANAL DOVER)            |  | 0                   | 0                  | 0         | 0.0         | 0         | 0   |               |       | 0.0         |           |       |            |
| 528  | MIDDLETOWN                     |  | 163                 | 168                | 5         | 3.1         | 2         | 2   | 168           | 5     | 3.1         | 2         | 0     | 0          |
| 555  | AKRON                          |  | 145                 | 146                | 1         | 0.7         | 0         | 0   | 146           | 1     | 0.7         | 15        | 4     | 0          |
| 582  | DENNISON (TWIN CITY)           |  | 79                  | 78                 | -1        | -1.3        | 0         | 0   | 78            | -1    | -1.3        | 3         | 0     | 0          |

# Membership Report by Club

June 30, 2026

| OHIO |                          | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|------|--------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|      |                          |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 600  | CHILLICOTHE              |                     | 427                | 428       | 1           | 0.2       | 0   | 0             | 428   | 1           | 0.2       | 2     | 0          | 0                 |
| 691  | WAPAKONETA               |                     | 341                | 342       | 1           | 0.3       | 0   | 1             | 342   | 1           | 0.3       | 3     | 0          | 0                 |
| 711  | NORWALK (MAPLE CITY)     |                     | 670                | 669       | -1          | -0.1      | 0   | 2             | 669   | -1          | -0.1      | 15    | 0          | 0                 |
| 712  | FREMONT (CROGHAN)        |                     | 700                | 709       | 9           | 1.3       | 0   | 1             | 709   | 9           | 1.3       | 16    | 6          | 2                 |
| 761  | COSHOCTON                |                     | 401                | 402       | 1           | 0.2       | 4   | 0             | 402   | 1           | 0.2       | 0     | 0          | 1                 |
| 763  | SHELBY                   |                     | 218                | 225       | 7           | 3.2       | 8   | 0             | 225   | 7           | 3.2       | 2     | 0          | 0                 |
| 767  | SAINT MARYS (AUGLAIZE)   |                     | 194                | 195       | 1           | 0.5       | 0   | 1             | 195   | 1           | 0.5       | 9     | 0          | 0                 |
| 772  | WELLSVILLE (COLUMBIANA)  |                     | 122                | 122       | 0           | 0.0       | 0   | 0             | 122   | 0           | 0.0       | 0     | 0          | 0                 |
| 811  | WOOSTER                  |                     | 337                | 340       | 3           | 0.9       | 7   | 1             | 340   | 3           | 0.9       | 7     | 8          | 0                 |
| 859  | CRESTLINE                |                     | 180                | 181       | 1           | 0.6       | 4   | 0             | 181   | 1           | 0.6       | 2     | 5          | 0                 |
| 950  | LONDON                   |                     | 299                | 300       | 1           | 0.3       | 4   | 1             | 300   | 1           | 0.3       | 11    | 3          | 0                 |
| 971  | TROY (MIAMI)             |                     | 605                | 609       | 4           | 0.7       | 1   | 0             | 609   | 4           | 0.7       | 20    | 5          | 1                 |
| 979  | URBANA (TECUMSEH)        |                     | 82                 | 81        | -1          | -1.2      | 0   | 0             | 81    | -1          | -1.2      | 4     | 0          | 0                 |
| 1034 | JACKSONVILLE (MOHAWK)    |                     | 96                 | 97        | 1           | 1.0       | 0   | 0             | 97    | 1           | 1.0       | 6     | 0          | 0                 |
| 1095 | READING (SYCAMORE)       |                     | 274                | 277       | 3           | 1.1       | 2   | 2             | 277   | 3           | 1.1       | 2     | 3          | 2                 |
| 1161 | HILLSBORO                |                     | 670                | 680       | 10          | 1.5       | 4   | 3             | 680   | 10          | 1.5       | 15    | 21         | 3                 |
| 1224 | WILMINGTON (HILDE-FLOYD) |                     | 395                | 404       | 9           | 2.3       | 8   | 1             | 404   | 9           | 2.3       | 13    | 0          | 0                 |
| 1276 | TORONTO                  |                     | 203                | 205       | 2           | 1.0       | 2   | 0             | 205   | 2           | 1.0       | 4     | 0          | 0                 |
| 1291 | CELINA (GRAND LAKE)      |                     | 446                | 457       | 11          | 2.5       | 9   | 3             | 458   | 12          | 2.7       | 19    | 0          | 0                 |
| 1292 | ROCKFORD (SHANES)        |                     | 58                 | 58        | 0           | 0.0       | 0   | 0             | 58    | 0           | 0.0       | 2     | 0          | 0                 |
| 1325 | GREENFIELD (PAINT)       |                     | 205                | 207       | 2           | 1.0       | 2   | 0             | 207   | 2           | 1.0       | 9     | 5          | 0                 |
| 1391 | MINSTER                  |                     | 336                | 340       | 4           | 1.2       | 2   | 3             | 339   | 3           | 0.9       | 2     | 0          | 0                 |
| 1395 | LEBANON (MIAMI VALLEY)   |                     | 487                | 488       | 1           | 0.2       | 3   | 0             | 488   | 1           | 0.2       | 14    | 1          | 0                 |
| 1403 | SIDNEY                   |                     | 118                | 120       | 2           | 1.7       | 3   | 0             | 120   | 2           | 1.7       | 3     | 0          | 0                 |
| 1442 | AMHERST                  |                     | 497                | 496       | -1          | -0.2      | 1   | 0             | 497   | 0           | 0.0       | 21    | 0          | 0                 |
| 1689 | XENIA                    |                     | 242                | 245       | 3           | 1.2       | 3   | 0             | 245   | 3           | 1.2       | 7     | 0          | 0                 |
| 2051 | WELLINGTON               |                     | 1,139              | 1,153     | 14          | 1.2       | 14  | 1             | 1,153 | 14          | 1.2       | 35    | 0          | 0                 |
| 2070 | NEW LEXINGTON            |                     | 419                | 431       | 12          | 2.9       | 5   | 7             | 431   | 12          | 2.9       | 30    | 0          | 0                 |

## Membership Report by Club

June 30, 2026

| OHIO |                          | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|------|--------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|      |                          |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 2117 | WADSWORTH                |                     | 469                | 469       | 0           | 0.0       | 0   | 1             | 470   | 1           | 0.2       | 10    | 0          | 1                 |
| 2118 | FINDLAY (MOTHERS DAY)    |                     | 50                 | 53        | 3           | 6.0       | 2   | 0             | 53    | 3           | 6.0       | 4     | 0          | 0                 |
| 2120 | LANCASTER (FOREST ROSE)  |                     | 76                 | 76        | 0           | 0.0       | 0   | 0             | 76    | 0           | 0.0       | 5     | 0          | 0                 |
| 2122 | BEDFORD (METROPOLITAN)   |                     | 271                | 272       | 1           | 0.4       | 1   | 0             | 272   | 1           | 0.4       | 4     | 1          | 0                 |
| 2162 | CADIZ                    |                     | 155                | 156       | 1           | 0.6       | 1   | 0             | 156   | 1           | 0.6       | 7     | 0          | 0                 |
| 2163 | KENTON                   |                     | 398                | 392       | -6          | -1.5      | 0   | 0             | 392   | -6          | -1.5      | 0     | 0          | 0                 |
| 2164 | RAVENNA                  |                     | 300                | 303       | 3           | 1.0       | 4   | 0             | 303   | 3           | 1.0       | 13    | 1          | 0                 |
| 2166 | BELLEFONTAINE (HI-POINT) |                     | 240                | 241       | 1           | 0.4       | 0   | 0             | 241   | 1           | 0.4       | 4     | 0          | 0                 |
| 2168 | LOGAN                    |                     | 186                | 190       | 4           | 2.2       | 4   | 0             | 190   | 4           | 2.2       | 2     | 1          | 0                 |
| 2171 | POMEROY (MEIGS)          |                     | 410                | 418       | 8           | 2.0       | 9   | 2             | 418   | 8           | 2.0       | 2     | 7          | 1                 |
| 2172 | GIRARD                   |                     | 100                | 104       | 4           | 4.0       | 4   | 0             | 104   | 4           | 4.0       | 1     | 0          | 0                 |
| 2177 | GREENVILLE               |                     | 120                | 122       | 2           | 1.7       | 6   | 2             | 122   | 2           | 1.7       | 4     | 5          | 2                 |
| 2178 | ASHLAND (MOHICAN)        |                     | 615                | 618       | 3           | 0.5       | 1   | 3             | 618   | 3           | 0.5       | 21    | 0          | 0                 |
| 2180 | BOWLING GREEN            |                     | 345                | 354       | 9           | 2.6       | 7   | 0             | 354   | 9           | 2.6       | 4     | 0          | 0                 |
| 2185 | CARROLLTON               |                     | 173                | 175       | 2           | 1.2       | 2   | 0             | 175   | 2           | 1.2       | 2     | 0          | 0                 |
| 2187 | MCCONNELSVILLE (MORGAN)  |                     | 292                | 292       | 0           | 0.0       | 1   | 0             | 292   | 0           | 0.0       | 9     | 0          | 0                 |
| 2193 | MT. HEALTHY              |                     | 313                | 311       | -2          | -0.6      | 1   | 0             | 311   | -2          | -0.6      | 5     | 0          | 0                 |
| 2197 | CHEVIOT                  |                     | 636                | 636       | 0           | 0.0       | 5   | 0             | 636   | 0           | 0.0       | 3     | 10         | 0                 |
| 2198 | CAREY                    |                     | 160                | 170       | 10          | 6.3       | 1   | 2             | 170   | 10          | 6.3       | 1     | 7          | 1                 |
| 2201 | TIPP CITY                |                     | 391                | 395       | 4           | 1.0       | 3   | 0             | 395   | 4           | 1.0       | 7     | 2          | 0                 |
| 2202 | EATON                    |                     | 132                | 136       | 4           | 3.0       | 2   | 1             | 136   | 4           | 3.0       | 4     | 0          | 0                 |
| 2207 | CUYAHOGA FALLS           |                     | 55                 | 56        | 1           | 1.8       | 1   | 1             | 56    | 1           | 1.8       | 2     | 1          | 0                 |
| 2216 | LISBON                   |                     | 181                | 183       | 2           | 1.1       | 2   | 0             | 183   | 2           | 1.1       | 1     | 0          | 0                 |
| 2217 | GARFIELD HEIGHTS         |                     | 41                 | 40        | -1          | -2.4      | 0   | 0             | 40    | -1          | -2.4      | 3     | 0          | 0                 |
| 2222 | BLANCHESTER              |                     | 177                | 185       | 8           | 4.5       | 5   | 3             | 185   | 8           | 4.5       | 9     | 0          | 0                 |
| 2223 | NORTH CANTON             |                     | 761                | 772       | 11          | 1.4       | 10  | 0             | 772   | 11          | 1.4       | 30    | 10         | 0                 |
| 2224 | MEDINA                   |                     | 684                | 691       | 7           | 1.0       | 10  | 2             | 691   | 7           | 1.0       | 21    | 42         | 6                 |
| 2227 | WAVERLY                  |                     | 74                 | 75        | 1           | 1.4       | 1   | 1             | 75    | 1           | 1.4       | 3     | 1          | 2                 |

# Membership Report by Club

June 30, 2026

| OHIO |                            |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/ 1/2026     |       |             |           |       |            |
|------|----------------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|      |                            |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2233 | BRYAN                      | 597   | 602                 | 5                  | 0.8       | 1           | 5         | 602   | 5             | 0.8   | 16          | 0         | 0     |            |
| 2234 | OTTAWA (BLANCHARD)         | 614   | 616                 | 2                  | 0.3       | 2           | 0         | 616   | 2             | 0.3   | 28          | 0         | 0     |            |
| 2243 | GENEVA (LAKE SHORE)        | 314   | 314                 | 0                  | 0.0       | 1           | 0         | 314   | 0             | 0.0   | 5           | 0         | 0     |            |
| 2244 | COLUMBUS (SOUTH SIDE)      | 121   | 122                 | 1                  | 0.8       | 0           | 1         | 122   | 1             | 0.8   | 1           | 0         | 0     |            |
| 2246 | MONTPELIER                 | 286   | 289                 | 3                  | 1.0       | 2           | 1         | 289   | 3             | 1.0   | 11          | 0         | 0     |            |
| 2252 | COLUMBUS (COLUMBUS LINDEN) | 374   | 382                 | 8                  | 2.1       | 6           | 2         | 382   | 8             | 2.1   | 2           | 8         | 1     |            |
| 2259 | CLEVELAND (WATERLOO)       | 45    | 45                  | 0                  | 0.0       | 0           | 0         | 45    | 0             | 0.0   | 1           | 0         | 0     |            |
| 2261 | CHARDON (GEAUGA)           | 396   | 399                 | 3                  | 0.8       | 2           | 0         | 399   | 3             | 0.8   | 14          | 0         | 0     |            |
| 2264 | UHRICHSVILLE (WELCOME)     | 307   | 310                 | 3                  | 1.0       | 2           | 1         | 310   | 3             | 1.0   | 11          | 0         | 0     |            |
| 2271 | NEW BOSTON                 | 358   | 368                 | 10                 | 2.8       | 11          | 0         | 368   | 10            | 2.8   | 45          | 0         | 0     |            |
| 2275 | LOUDONVILLE                | 151   | 153                 | 2                  | 1.3       | 2           | 0         | 153   | 2             | 1.3   | 3           | 0         | 0     |            |
| 2279 | MC ARTHUR                  | 268   | 276                 | 8                  | 3.0       | 8           | 1         | 276   | 8             | 3.0   | 3           | 3         | 0     |            |
| 2282 | BEREA                      | 221   | 224                 | 3                  | 1.4       | 5           | 0         | 224   | 3             | 1.4   | 24          | 8         | 4     |            |
| 2289 | BATAVIA (CLERMONT)         | 108   | 115                 | 7                  | 6.5       | 7           | 2         | 115   | 7             | 6.5   | 4           | 2         | 1     |            |
| 2291 | CLYDE                      | 197   | 191                 | -6                 | -3.0      | 0           | 0         | 191   | -6            | -3.0  | 16          | 0         | 0     |            |
| 2292 | GERMANTOWN                 | 192   | 196                 | 4                  | 2.1       | 1           | 1         | 196   | 4             | 2.1   | 6           | 0         | 0     |            |
| 2293 | GEORGETOWN (PLEASANT)      | 393   | 393                 | 0                  | 0.0       | 0           | 0         | 393   | 0             | 0.0   | 7           | 12        | 0     |            |
| 2295 | PORT CLINTON               | 384   | 384                 | 0                  | 0.0       | 1           | 0         | 384   | 0             | 0.0   | 13          | 3         | 0     |            |
| 2300 | WILLOUGHBY                 | 547   | 549                 | 2                  | 0.4       | 1           | 0         | 549   | 2             | 0.4   | 11          | 0         | 0     |            |
| 2302 | WOODSFIELD                 | 185   | 189                 | 4                  | 2.2       | 2           | 2         | 189   | 4             | 2.2   | 0           | 0         | 0     |            |
| 2306 | MIAMISBURG                 | 280   | 283                 | 3                  | 1.1       | 17          | 2         | 283   | 3             | 1.1   | 13          | 33        | 1     |            |
| 2309 | FRANKLIN (GREAT MIAMI)     | 194   | 196                 | 2                  | 1.0       | 2           | 1         | 196   | 2             | 1.0   | 14          | 2         | 2     |            |
| 2322 | ROSSFORD                   | 261   | 261                 | 0                  | 0.0       | 2           | 1         | 261   | 0             | 0.0   | 6           | 0         | 0     |            |
| 2347 | VERSAILLES                 | 502   | 502                 | 0                  | 0.0       | 1           | 1         | 503   | 1             | 0.2   | 6           | 1         | 0     |            |
| 2370 | CANTON (MCKINLEY)          | 1,127 | 1,137               | 10                 | 0.9       | 6           | 1         | 1,137 | 10            | 0.9   | 34          | 12        | 2     |            |
| 2374 | LOUISVILLE                 | 672   | 673                 | 1                  | 0.1       | 1           | 1         | 673   | 1             | 0.1   | 7           | 0         | 1     |            |
| 2405 | PAULDING                   | 196   | 198                 | 2                  | 1.0       | 1           | 4         | 198   | 2             | 1.0   | 3           | 3         | 4     |            |
| 2418 | MILLERSBURG                | 123   | 125                 | 2                  | 1.6       | 1           | 0         | 125   | 2             | 1.6   | 6           | 0         | 0     |            |

# Membership Report by Club

June 30, 2026

| OHIO |                                  |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|------|----------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|      |                                  |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2436 | CHAGRIN FALLS                    | 889 | 917                 | 28                 | 3.1       | 18          | 8         | 917 | 28            | 3.1   | 4           | 17        | 0     |            |
| 2541 | SAINT CLAIRSVILLE (ST. CLAIRSVIL | 87  | 88                  | 1                  | 1.1       | 1           | 1         | 88  | 1             | 1.1   | 4           | 0         | 0     |            |
| 2556 | HICKSVILLE                       | 320 | 322                 | 2                  | 0.6       | 2           | 0         | 322 | 2             | 0.6   | 0           | 2         | 0     |            |
| 2562 | MAUMEE                           | 318 | 323                 | 5                  | 1.6       | 3           | 0         | 323 | 5             | 1.6   | 2           | 7         | 0     |            |
| 2597 | DELTA                            | 318 | 322                 | 4                  | 1.3       | 4           | 1         | 322 | 4             | 1.3   | 5           | 6         | 0     |            |
| 2633 | N BALTIMORE (JOHN W. STERLING)   | 144 | 142                 | -2                 | -1.4      | 0           | 0         | 142 | -2            | -1.4  | 4           | 0         | 0     |            |
| 2705 | GARRETTSVILLE                    | 228 | 229                 | 1                  | 0.4       | 5           | 0         | 229 | 1             | 0.4   | 10          | 5         | 0     |            |
| 2736 | NEW FRANKLIN (PORTAGE LAKES)     | 360 | 368                 | 8                  | 2.2       | 12          | 1         | 368 | 8             | 2.2   | 10          | 11        | 0     |            |
| 2772 | COLUMBUS GROVE                   | 116 | 117                 | 1                  | 0.9       | 1           | 0         | 117 | 1             | 0.9   | 12          | 0         | 0     |            |
| 2793 | LEIPSIC                          | 320 | 323                 | 3                  | 0.9       | 2           | 0         | 323 | 3             | 0.9   | 22          | 5         | 0     |            |
| 2801 | BUCKEYE LAKE                     | 471 | 491                 | 20                 | 4.2       | 15          | 2         | 491 | 20            | 4.2   | 31          | 0         | 0     |            |
| 2869 | NEW LONDON (FIRELANDS)           | 163 | 164                 | 1                  | 0.6       | 0           | 0         | 164 | 1             | 0.6   | 8           | 0         | 0     |            |
| 2875 | HURON (LAKE ERIE)                | 491 | 493                 | 2                  | 0.4       | 8           | 1         | 493 | 2             | 0.4   | 19          | 14        | 1     |            |
| 2952 | CALDWELL (NOBLE)                 | 156 | 159                 | 3                  | 1.9       | 3           | 0         | 159 | 3             | 1.9   | 0           | 0         | 0     |            |
| 3006 | LOVELAND                         | 467 | 468                 | 1                  | 0.2       | 4           | 0         | 468 | 1             | 0.2   | 11          | 16        | 0     |            |
| 3025 | COLDWATER (NISCO)                | 414 | 421                 | 7                  | 1.7       | 5           | 0         | 421 | 7             | 1.7   | 3           | 0         | 0     |            |
| 3031 | DAYTON (DABEL)                   | 135 | 135                 | 0                  | 0.0       | 2           | 0         | 135 | 0             | 0.0   | 6           | 5         | 1     |            |
| 3228 | MAGNOLIA (SANDY VALLEY)          | 179 | 183                 | 4                  | 2.2       | 4           | 1         | 184 | 5             | 2.8   | 5           | 3         | 0     |            |
| 3261 | REYNOLDSBURG (BIG WALNUT)        | 356 | 370                 | 14                 | 3.9       | 8           | 0         | 370 | 14            | 3.9   | 1           | 11        | 1     |            |
| 3298 | AUSTINTOWN (MEANDER)             | 399 | 398                 | -1                 | -0.3      | 0           | 1         | 398 | -1            | -0.3  | 7           | 1         | 0     |            |
| 3458 | MIDDLETOWN (CRYSTAL)             | 192 | 191                 | -1                 | -0.5      | 2           | 0         | 191 | -1            | -0.5  | 7           | 0         | 0     |            |
| 3505 | BRUNSWICK                        | 530 | 532                 | 2                  | 0.4       | 3           | 0         | 532 | 2             | 0.4   | 11          | 0         | 0     |            |
| 3506 | MARYSVILLE                       | 555 | 559                 | 4                  | 0.7       | 7           | 0         | 559 | 4             | 0.7   | 25          | 0         | 0     |            |
| 3605 | MENTOR                           | 142 | 146                 | 4                  | 2.8       | 5           | 0         | 146 | 4             | 2.8   | 10          | 0         | 0     |            |
| 3614 | SUNBURY                          | 410 | 414                 | 4                  | 1.0       | 2           | 2         | 414 | 4             | 1.0   | 7           | 0         | 0     |            |
| 3615 | LAKEVIEW (INDIAN LAKE)           | 672 | 688                 | 16                 | 2.4       | 11          | 4         | 688 | 16            | 2.4   | 28          | 14        | 1     |            |
| 3620 | GROVE CITY                       | 50  | 51                  | 1                  | 2.0       | 0           | 0         | 51  | 1             | 2.0   | 17          | 0         | 0     |            |
| 3665 | BEVERLY                          | 236 | 235                 | -1                 | -0.4      | 0           | 0         | 235 | -1            | -0.4  | 3           | 0         | 0     |            |

# Membership Report by Club

June 30, 2026

| OHIO |                          |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|------|--------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|      |                          |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 3680 | FAIRFIELD (OPPORTUNITY)  | 206 | 207                 | 1                  | 0.5       | 3           | 0         | 207 | 1             | 0.5   | 20          | 2         | 0     |            |
| 3723 | NEWARK (HEATH)           | 269 | 274                 | 5                  | 1.9       | 6           | 0         | 274 | 5             | 1.9   | 12          | 1         | 0     |            |
| 3925 | MORaine (MORaine CITY)   | 124 | 129                 | 5                  | 4.0       | 3           | 0         | 129 | 5             | 4.0   | 20          | 2         | 0     |            |
| 3974 | WOODSTOCK (GOSHEN)       | 319 | 321                 | 2                  | 0.6       | 0           | 0         | 321 | 2             | 0.6   | 19          | 7         | 1     |            |
| 3986 | HAMILTON (HAMILTON WEST) | 157 | 161                 | 4                  | 2.5       | 1           | 2         | 161 | 4             | 2.5   | 7           | 3         | 0     |            |
| 3998 | COVINGTON                | 445 | 450                 | 5                  | 1.1       | 5           | 0         | 450 | 5             | 1.1   | 11          | 0         | 0     |            |
| 4003 | COLUMBIA STATION         | 388 | 389                 | 1                  | 0.3       | 2           | 0         | 389 | 1             | 0.3   | 28          | 0         | 1     |            |
| 4014 | SPRINGBORO               | 357 | 367                 | 10                 | 2.8       | 11          | 0         | 367 | 10            | 2.8   | 21          | 0         | 0     |            |
| 4035 | ANDOVER (PYMATUNING)     | 327 | 328                 | 1                  | 0.3       | 1           | 1         | 328 | 1             | 0.3   | 7           | 1         | 0     |            |
| 4069 | SPRINGFIELD (ENON)       | 72  | 73                  | 1                  | 1.4       | 1           | 0         | 73  | 1             | 1.4   | 4           | 0         | 0     |            |
| 4086 | WICKLIFFE                | 90  | 90                  | 0                  | 0.0       | 1           | 0         | 90  | 0             | 0.0   | 9           | 1         | 0     |            |
| 4204 | PARMA                    | 99  | 103                 | 4                  | 4.0       | 0           | 0         | 103 | 4             | 4.0   | 1           | 1         | 0     |            |
| 4285 | PORTSMOUTH               | 363 | 370                 | 7                  | 1.9       | 6           | 3         | 370 | 7             | 1.9   | 38          | 9         | 0     |            |
| 4289 | GRATIS                   | 230 | 229                 | -1                 | -0.4      | 0           | 0         | 229 | -1            | -0.4  | 6           | 0         | 0     |            |
| 4300 | STREETSBORO              | 95  | 96                  | 1                  | 1.1       | 1           | 0         | 96  | 1             | 1.1   | 4           | 0         | 0     |            |
| 4428 | NAPOLEON                 | 128 | 129                 | 1                  | 0.8       | 1           | 0         | 129 | 1             | 0.8   | 3           | 0         | 0     |            |
| OHIO |                          | 156 | 48,447              | 48,948             | 501       | 1.0         | 474       | 124 | 48,944        | 497   | 1.0         | 1,497     | 415   | 59         |

# Membership Report by Club

June 30, 2026

| OKLAHOMA |                |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|----------|----------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|          |                |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 610      | BARTLESVILLE   |  | 108                 | 108                | 0         | 0.0         | 0         | 0   | 108           | 0     | 0.0         | 3         | 0     | 0          |                   |
| 3860     | SPIRO (SUNSET) |  | 138                 | 136                | -2        | -1.4        | 0         | 0   | 136           | -2    | -1.4        | 9         | 0     | 0          |                   |
| 4042     | MUSKOGEE       |  | 101                 | 102                | 1         | 1.0         | 1         | 1   | 102           | 1     | 1.0         | 3         | 0     | 0          |                   |
| 4070     | CHICKASHA      |  | 62                  | 62                 | 0         | 0.0         | 1         | 0   | 62            | 0     | 0.0         | 10        | 1     | 0          |                   |
| 4277     | STILLWATER     |  | 58                  | 60                 | 2         | 3.4         | 0         | 0   | 60            | 2     | 3.4         | 4         | 0     | 0          |                   |
| OKLAHOMA |                |  | 5                   | 467                | 468       | 1           | 0.2       | 2   | 1             | 468   | 1           | 0.2       | 29    | 1          | 0                 |

# Membership Report by Club

June 30, 2026

| ONTARIO |                          | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|--------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |                          |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 3991    | SAULT STE. MARIE         |                     | 36                 | 37        | 1           | 2.8       | 0   | 0             | 37    | 1           | 2.8       | 3     | 0          | 0                 |
| 4043    | FERME-NEUVE              |                     | 10                 | 10        | 0           | 0.0       | 0   | 0             | 10    | 0           | 0.0       | 0     | 0          | 0                 |
| 4060    | LONDON (FOREST CITY)     |                     | 55                 | 55        | 0           | 0.0       | 0   | 0             | 55    | 0           | 0.0       | 2     | 0          | 0                 |
| 4269    | WEBBWOOD (GEORGE BRIGGS) |                     | 66                 | 67        | 1           | 1.5       | 0   | 1             | 67    | 1           | 1.5       | 9     | 0          | 0                 |
| ONTARIO |                          | 4                   | 167                | 169       | 2           | 1.2       | 0   | 1             | 169   | 2           | 1.2       | 14    | 0          | 0                 |

# Membership Report by Club

June 30, 2026

| OREGON |                               | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|--------|-------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|        |                               |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 4      | TIGARD (PORTLAND)             |                     | 0                  | 0         | 0           | 0.0       | 0   | 0             | 0     | 0           | 0.0       | 7     | 0          | 0                 |
| 28     | PENDLETON                     |                     | 321                | 319       | -2          | -0.6      | 5   | 0             | 319   | -2          | -0.6      | 3     | 17         | 1                 |
| 538    | COOS BAY                      |                     | 348                | 359       | 11          | 3.2       | 8   | 5             | 359   | 11          | 3.2       | 1     | 2          | 1                 |
| 2093   | MEDFORD (CRATER LAKE)         |                     | 506                | 507       | 1           | 0.2       | 0   | 0             | 507   | 1           | 0.2       | 3     | 6          | 1                 |
| 2126   | THE DALLES                    |                     | 141                | 140       | -1          | -0.7      | 0   | 0             | 140   | -1          | -0.7      | 3     | 4          | 1                 |
| 2144   | TILLAMOOK                     |                     | 78                 | 80        | 2           | 2.6       | 0   | 1             | 80    | 2           | 2.6       | 0     | 0          | 1                 |
| 2196   | COQUILLE                      |                     | 105                | 104       | -1          | -1.0      | 3   | 0             | 104   | -1          | -1.0      | 4     | 3          | 0                 |
| 2555   | PRINEVILLE                    |                     | 233                | 235       | 2           | 0.9       | 0   | 1             | 235   | 2           | 0.9       | 4     | 2          | 1                 |
| 2576   | LINCOLN CITY (NORTH LINCOLN)  |                     | 177                | 177       | 0           | 0.0       | 0   | 0             | 177   | 0           | 0.0       | 3     | 0          | 1                 |
| 2817   | NEWPORT (NEW YAK)             |                     | 92                 | 96        | 4           | 4.3       | 3   | 1             | 96    | 4           | 4.3       | 4     | 0          | 0                 |
| 3284   | WOODBURN                      |                     | 193                | 191       | -2          | -1.0      | 2   | 1             | 191   | -2          | -1.0      | 7     | 2          | 0                 |
| 3456   | BAKER CITY (ELKHORN)          |                     | 145                | 150       | 5           | 3.4       | 1   | 1             | 150   | 5           | 3.4       | 1     | 1          | 0                 |
| 3508   | SUTHERLIN                     |                     | 212                | 214       | 2           | 0.9       | 0   | 0             | 214   | 2           | 0.9       | 0     | 4          | 0                 |
| 3597   | SPRINGFIELD (SPRINGFIELD-MCKE |                     | 72                 | 72        | 0           | 0.0       | 0   | 0             | 72    | 0           | 0.0       | 0     | 0          | 0                 |
| 4022   | RAINIER                       |                     | 636                | 641       | 5           | 0.8       | 1   | 1             | 641   | 5           | 0.8       | 10    | 9          | 3                 |
| 4177   | CORNELIUS                     |                     | 198                | 198       | 0           | 0.0       | 0   | 1             | 198   | 0           | 0.0       | 3     | 0          | 2                 |
| OREGON |                               | 16                  | 3,457              | 3,483     | 26          | 0.8       | 23  | 12            | 3,483 | 26          | 0.8       | 53    | 50         | 12                |

# Membership Report by Club

June 30, 2026

| PENNSYLVANIA |                       |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|--------------|-----------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|              |                       |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 74           | WILMINGTON            | 105 | 104                 | -1                 | -1.0      | 0           | 0         | 104 | -1            | -1.0  | 0           | 0         | 0     |            |
| 76           | PITTSBURGH            | 161 | 161                 | 0                  | 0.0       | 0           | 0         | 161 | 0             | 0.0   | 2           | 0         | 0     |            |
| 84           | LANCASTER             | 75  | 77                  | 2                  | 2.7       | 2           | 0         | 77  | 2             | 2.7   | 0           | 0         | 0     |            |
| 110          | ALLENTOWN             | 119 | 128                 | 9                  | 7.6       | 9           | 0         | 128 | 9             | 7.6   | 3           | 0         | 0     |            |
| 284          | BETHLEHEM             | 134 | 134                 | 0                  | 0.0       | 0           | 0         | 134 | 0             | 0.0   | 1           | 0         | 0     |            |
| 307          | KANE                  | 199 | 200                 | 1                  | 0.5       | 2           | 0         | 200 | 1             | 0.5   | 0           | 0         | 0     |            |
| 313          | WARREN (CONEWANGO)    | 395 | 403                 | 8                  | 2.0       | 4           | 3         | 403 | 8             | 2.0   | 1           | 4         | 0     |            |
| 455          | NEW CASTLE            | 58  | 58                  | 0                  | 0.0       | 0           | 0         | 58  | 0             | 0.0   | 1           | 1         | 0     |            |
| 464          | MT. CARMEL            | 30  | 30                  | 0                  | 0.0       | 0           | 0         | 30  | 0             | 0.0   | 0           | 0         | 0     |            |
| 493          | CONNELLSVILLE         | 126 | 126                 | 0                  | 0.0       | 0           | 0         | 126 | 0             | 0.0   | 2           | 0         | 0     |            |
| 533          | NEW KENSINGTON        | 185 | 190                 | 5                  | 2.7       | 3           | 2         | 190 | 5             | 2.7   | 4           | 0         | 0     |            |
| 540          | REYNOLDSVILLE         | 175 | 179                 | 4                  | 2.3       | 2           | 0         | 179 | 4             | 2.3   | 18          | 0         | 0     |            |
| 606          | FORD CITY             | 231 | 235                 | 4                  | 1.7       | 2           | 2         | 235 | 4             | 1.7   | 18          | 0         | 0     |            |
| 699          | TARENTUM              | 138 | 138                 | 0                  | 0.0       | 0           | 0         | 138 | 0             | 0.0   | 6           | 0         | 0     |            |
| 805          | GREENVILLE (SHENANGO) | 112 | 115                 | 3                  | 2.7       | 3           | 0         | 115 | 3             | 2.7   | 0           | 0         | 0     |            |
| 812          | CLEARFIELD            | 367 | 369                 | 2                  | 0.5       | 1           | 0         | 369 | 2             | 0.5   | 1           | 5         | 0     |            |
| 839          | KUTZTOWN              | 297 | 302                 | 5                  | 1.7       | 5           | 0         | 302 | 5             | 1.7   | 0           | 0         | 0     |            |
| 896          | KITTANNING            | 286 | 285                 | -1                 | -0.3      | 0           | 0         | 285 | -1            | -0.3  | 18          | 0         | 0     |            |
| 965          | FALLS CREEK           | 454 | 456                 | 2                  | 0.4       | 1           | 0         | 456 | 2             | 0.4   | 17          | 0         | 0     |            |
| 970          | WILLIAMSPORT          | 78  | 79                  | 1                  | 1.3       | 0           | 0         | 79  | 1             | 1.3   | 0           | 0         | 0     |            |
| 983          | BROOKVILLE            | 224 | 226                 | 2                  | 0.9       | 2           | 2         | 226 | 2             | 0.9   | 9           | 0         | 0     |            |
| 1188         | LATROBE (TONY ANGELO) | 302 | 304                 | 2                  | 0.7       | 0           | 0         | 304 | 2             | 0.7   | 4           | 11        | 0     |            |
| 1231         | PUNXSUTAWNEY          | 343 | 342                 | -1                 | -0.3      | 0           | 1         | 342 | -1            | -0.3  | 1           | 0         | 0     |            |
| 1299         | CARLISLE              | 715 | 717                 | 2                  | 0.3       | 2           | 1         | 717 | 2             | 0.3   | 2           | 0         | 0     |            |
| 1311         | MORRISTOWN            | 91  | 95                  | 4                  | 4.4       | 4           | 0         | 95  | 4             | 4.4   | 0           | 0         | 0     |            |
| 1356         | BROWNSVILLE           | 78  | 83                  | 5                  | 6.4       | 4           | 1         | 83  | 5             | 6.4   | 0           | 0         | 1     |            |
| 1365         | AMBRIDGE              | 39  | 39                  | 0                  | 0.0       | 0           | 0         | 39  | 0             | 0.0   | 1           | 0         | 0     |            |
| 1406         | HANOVER               | 608 | 610                 | 2                  | 0.3       | 3           | 0         | 610 | 2             | 0.3   | 1           | 1         | 1     |            |

# Membership Report by Club

June 30, 2026

| PENNSYLVANIA |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|--------------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|              |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 1429         | FREEDOM                       | 29  | 31                  | 2                  | 6.9       | 2           | 0         | 31  | 2             | 6.9   | 0           | 0         | 0     |            |
| 1468         | INDIANA                       | 469 | 466                 | -3                 | -0.6      | 1           | 2         | 466 | -3            | -0.6  | 4           | 0         | 0     |            |
| 1488         | BLAIRSVILLE                   | 204 | 205                 | 1                  | 0.5       | 1           | 0         | 205 | 1             | 0.5   | 5           | 0         | 0     |            |
| 1562         | GETTYSBURG                    | 542 | 542                 | 0                  | 0.0       | 0           | 1         | 542 | 0             | 0.0   | 7           | 0         | 0     |            |
| 1634         | VERONA                        | 211 | 215                 | 4                  | 1.9       | 5           | 0         | 215 | 4             | 1.9   | 1           | 0         | 0     |            |
| 1801         | SOMERSET (EDGEWOOD)           | 280 | 280                 | 0                  | 0.0       | 1           | 0         | 280 | 0             | 0.0   | 0           | 0         | 0     |            |
| 1811         | CONEMAUGH                     | 100 | 101                 | 1                  | 1.0       | 1           | 0         | 101 | 1             | 1.0   | 0           | 0         | 1     |            |
| 1932         | POINT MARION                  | 96  | 96                  | 0                  | 0.0       | 0           | 0         | 96  | 0             | 0.0   | 0           | 0         | 0     |            |
| 1966         | SALEM                         | 7   | 7                   | 0                  | 0.0       | 0           | 0         | 7   | 0             | 0.0   | 0           | 0         | 0     |            |
| 2127         | BRIDGETON (MANNHERING)        | 108 | 113                 | 5                  | 4.6       | 3           | 4         | 113 | 5             | 4.6   | 0           | 2         | 0     |            |
| 2226         | LITTLESTOWN                   | 530 | 533                 | 3                  | 0.6       | 3           | 1         | 533 | 3             | 0.6   | 7           | 0         | 0     |            |
| 2432         | BRADFORD                      | 264 | 266                 | 2                  | 0.8       | 1           | 1         | 266 | 2             | 0.8   | 0           | 5         | 1     |            |
| 2666         | OXFORD                        | 78  | 80                  | 2                  | 2.6       | 3           | 0         | 80  | 2             | 2.6   | 1           | 1         | 0     |            |
| 3293         | LEISENRING (DUNBAR TOWNSHIP)  | 139 | 140                 | 1                  | 0.7       | 1           | 0         | 140 | 1             | 0.7   | 1           | 0         | 0     |            |
| 3807         | CLARION                       | 358 | 359                 | 1                  | 0.3       | 3           | 1         | 359 | 1             | 0.3   | 10          | 3         | 0     |            |
| 4274         | HARRISONVILLE (DUBLIN TOWNSHI | 191 | 194                 | 3                  | 1.6       | 0           | 2         | 194 | 3             | 1.6   | 1           | 9         | 0     |            |
| 4454         | SYKESVILLE                    | 386 | 388                 | 2                  | 0.5       | 1           | 2         | 388 | 2             | 0.5   | 17          | 0         | 0     |            |
| PENNSYLVANIA |                               | 45  | 10,117              | 10,201             | 84        | 0.8         | 75        | 26  | 10,201        | 84    | 0.8         | 164       | 42    | 4          |

# Membership Report by Club

June 30, 2026

| TENNESSEE |                              | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|-----------|------------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|           |                              |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 945       | CHATTANOOGA (CHATTANOOGA SC  |                     | 53                 | 53        | 0           | 0.0       | 0   | 0             | 53    | 0           | 0.0       | 0     | 0          | 0                 |
| 2514      | OAK RIDGE (ATOMIC CITY)      |                     | 80                 | 82        | 2           | 2.5       | 1   | 0             | 82    | 2           | 2.5       | 8     | 1          | 0                 |
| 3274      | KINGSPORT (COLONIAL HEIGHTS) |                     | 85                 | 87        | 2           | 2.4       | 1   | 1             | 87    | 2           | 2.4       | 0     | 1          | 0                 |
| 3559      | KNOXVILLE (VOLUNTEER)        |                     | 58                 | 60        | 2           | 3.4       | 3   | 0             | 60    | 2           | 3.4       | 7     | 8          | 0                 |
| 4190      | ROCK ISLAND (MCMINNVILLE)    |                     | 108                | 110       | 2           | 1.9       | 2   | 1             | 110   | 2           | 1.9       | 1     | 0          | 1                 |
| TENNESSEE |                              | 5                   | 384                | 392       | 8           | 2.1       | 7   | 2             | 392   | 8           | 2.1       | 16    | 10         | 1                 |

# Membership Report by Club

June 30, 2026

| TEXAS |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|-------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|       |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 70    | SAN ANTONIO                   | 238 | 238                 | 0                  | 0.0       | 1           | 0         | 238 | 0             | 0.0   | 1           | 4         | 1     |            |
| 2753  | LA PORTE (BAYSHORE)           | 147 | 147                 | 0                  | 0.0       | 3           | 1         | 147 | 0             | 0.0   | 8           | 4         | 0     |            |
| 2914  | ODESSA (BRONCHO)              | 47  | 48                  | 1                  | 2.1       | 0           | 0         | 48  | 1             | 2.1   | 3           | 2         | 0     |            |
| 3108  | DALLAS                        | 327 | 332                 | 5                  | 1.5       | 8           | 1         | 332 | 5             | 1.5   | 2           | 9         | 1     |            |
| 3111  | FREEPORT (BRAZOSPORT)         | 36  | 36                  | 0                  | 0.0       | 0           | 0         | 36  | 0             | 0.0   | 1           | 0         | 0     |            |
| 3188  | BIG SPRING                    | 88  | 91                  | 3                  | 3.4       | 0           | 0         | 91  | 3             | 3.4   | 0           | 0         | 0     |            |
| 3199  | BACLIFF (MAINLAND)            | 102 | 102                 | 0                  | 0.0       | 0           | 0         | 105 | 3             | 2.9   | 7           | 0         | 0     |            |
| 3719  | CRYSTAL BEACH                 | 552 | 556                 | 4                  | 0.7       | 12          | 0         | 556 | 4             | 0.7   | 7           | 27        | 0     |            |
| 3743  | PORT NECHES (MID-COUNTY)      | 144 | 149                 | 5                  | 3.5       | 4           | 1         | 149 | 5             | 3.5   | 0           | 0         | 0     |            |
| 3759  | ANDREWS                       | 34  | 35                  | 1                  | 2.9       | 1           | 0         | 35  | 1             | 2.9   | 0           | 0         | 0     |            |
| 3789  | SANTA FE                      | 145 | 145                 | 0                  | 0.0       | 0           | 0         | 145 | 0             | 0.0   | 8           | 0         | 0     |            |
| 3864  | PARIS (RED RIVER VALLEY)      | 136 | 135                 | -1                 | -0.7      | 0           | 0         | 135 | -1            | -0.7  | 3           | 0         | 0     |            |
| 4125  | LONGVIEW                      | 36  | 36                  | 0                  | 0.0       | 0           | 0         | 36  | 0             | 0.0   | 1           | 0         | 0     |            |
| 4128  | WICHITA FALLS (TEXOMA)        | 35  | 36                  | 1                  | 2.9       | 1           | 0         | 36  | 1             | 2.9   | 1           | 0         | 0     |            |
| 4271  | LUBBOCK (SOUTH PLAINS)        | 89  | 93                  | 4                  | 4.5       | 3           | 0         | 93  | 4             | 4.5   | 0           | 0         | 1     |            |
| 4303  | GRANITE SHOALS (HIGHLAND LAKE | 40  | 39                  | -1                 | -2.5      | 0           | 0         | 39  | -1            | -2.5  | 1           | 0         | 0     |            |
| TEXAS |                               | 16  | 2,196               | 2,218              | 22        | 1.0         | 33        | 3   | 2,221         | 25    | 1.1         | 43        | 46    | 3          |

# Membership Report by Club

June 30, 2026

| UTAH |                            | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|------|----------------------------|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|      |                            |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 67   | SALT LAKE CITY (SALT LAKE) |                     | 100                | 101       | 1           | 1.0       | 1   | 1             | 101   | 1           | 1.0       | 2     | 0          | 1                 |
| 164  | TOOELE                     |                     | 102                | 103       | 1           | 1.0       | 1   | 1             | 103   | 1           | 1.0       | 1     | 1          | 0                 |
| 2472 | OGDEN                      |                     | 79                 | 82        | 3           | 3.8       | 1   | 1             | 82    | 3           | 3.8       | 1     | 1          | 1                 |
| 2919 | BRIGHAM CITY (BOX ELDER)   |                     | 180                | 181       | 1           | 0.6       | 1   | 0             | 181   | 1           | 0.6       | 2     | 5          | 0                 |
| 3114 | LOGAN (CACHE VALLEY)       |                     | 132                | 135       | 3           | 2.3       | 2   | 0             | 135   | 3           | 2.3       | 0     | 1          | 0                 |
| 3372 | PLEASANT GROVE             |                     | 76                 | 76        | 0           | 0.0       | 1   | 0             | 76    | 0           | 0.0       | 1     | 2          | 0                 |
| UTAH |                            | 6                   | 669                | 678       | 9           | 1.3       | 7   | 3             | 678   | 9           | 1.3       | 7     | 10         | 2                 |

# Membership Report by Club

June 30, 2026

| VERMONT |                              |                 | 6/30/2026 |          |        |      |           | 7/ 1/2026 |          |        |       |            |               |   |
|---------|------------------------------|-----------------|-----------|----------|--------|------|-----------|-----------|----------|--------|-------|------------|---------------|---|
|         | No. of Aerie/Aux             | 5/31/2026 Count |           | Net Gain | % Gain | New  | Re-Enroll |           | Net Gain | % Gain | Duals | Applicants | Re-Applicants |   |
| 793     | SOUTH BURLINGTON (CHAMPLAIN) | 108             | 107       | -1       | -0.9   | 0    | 0         | 107       | -1       | -0.9   | 7     | 0          | 0             |   |
| 1861    | BENNINGTON                   | 184             | 184       | 0        | 0.0    | 0    | 0         | 184       | 0        | 0.0    | 0     | 0          | 0             |   |
| 2445    | BRATTLEBORO                  | 58              | 58        | 0        | 0.0    | 0    | 0         | 58        | 0        | 0.0    | 0     | 0          | 0             |   |
| 2551    | MANCHESTER CENTER (BATTENKIL | 0               | 0         | 0        | 0.0    | 0    | 0         |           |          | 0.0    |       |            |               |   |
| 3210    | JEFFERSONVILLE (GREEN MOUNTA | 75              | 73        | -2       | -2.7   | 0    | 0         | 73        | -2       | -2.7   | 1     | 0          | 0             |   |
| 3801    | VERGENNES (ADDISON COUNTY)   | 204             | 204       | 0        | 0.0    | 2    | 0         | 204       | 0        | 0.0    | 0     | 6          | 0             |   |
| 3907    | FAIR HAVEN                   | 110             | 109       | -1       | -0.9   | 0    | 0         | 109       | -1       | -0.9   | 0     | 0          | 0             |   |
| 4218    | MILTON (ARROWHEAD)           | 269             | 271       | 2        | 0.7    | 1    | 0         | 271       | 2        | 0.7    | 8     | 4          | 0             |   |
| 4329    | NEWPORT (NORTHEAST KINGDOM)  | 157             | 156       | -1       | -0.6   | 0    | 0         | 156       | -1       | -0.6   | 1     | 0          | 0             |   |
| VERMONT |                              | 9               | 1,165     | 1,162    | -3     | -0.3 | 3         | 0         | 1,162    | -3     | -0.3  | 17         | 10            | 0 |

Membership Report by Club

June 30, 2026

| VICTORY |                      |   | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------|----------------------|---|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|         |                      |   |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 99999   | GROVE CITY (VICTORY) |   |                     | 1,636              | 1,723     | 87          | 5.3       | 0   | 0             | 1,723 | 87          | 5.3       | 0     | 0          | 0                 |
| VICTORY |                      | 1 | 1,636               | 1,723              | 87        | 5.3         | 0         | 0   | 1,723         | 87    | 5.3         | 0         | 0     | 0          | 0                 |

## Membership Report by Club

June 30, 2026

| VIRGINIA |                                | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |               | 7/1/2026 |             |           |       |            |                   |
|----------|--------------------------------|---------------------|--------------------|-----------|-------------|-----------|---------------|----------|-------------|-----------|-------|------------|-------------------|
|          |                                |                     |                    | Count     | Net<br>Gain | %<br>Gain | New<br>Enroll | Count    | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 680      | STAUNTON (ELLIOTT'S KNOB)      |                     | 467                | 486       | 19          | 4.1       | 13            | 486      | 19          | 4.1       | 15    | 0          | 0                 |
| 795      | CHESAPEAKE (BERKLEY)           |                     | 247                | 247       | 0           | 0.0       | 2             | 247      | 0           | 0.0       | 1     | 0          | 0                 |
| 824      | WINCHESTER                     |                     | 820                | 821       | 1           | 0.1       | 3             | 821      | 1           | 0.1       | 4     | 0          | 0                 |
| 871      | ALEXANDRIA (ALVA)              |                     | 130                | 130       | 0           | 0.0       | 0             | 130      | 0           | 0.0       | 2     | 1          | 0                 |
| 882      | PETERSBURG                     |                     | 245                | 248       | 3           | 1.2       | 5             | 248      | 3           | 1.2       | 1     | 0          | 0                 |
| 3204     | VIRGINIA BEACH                 |                     | 144                | 148       | 4           | 2.8       | 0             | 148      | 4           | 2.8       | 6     | 2          | 0                 |
| 3739     | BASSETT (COLLINSVILLE)         |                     | 372                | 374       | 2           | 0.5       | 0             | 374      | 2           | 0.5       | 2     | 0          | 0                 |
| 4123     | FREDERICKSBURG                 |                     | 1,451              | 1,467     | 16          | 1.1       | 16            | 1,467    | 16          | 1.1       | 10    | 1          | 0                 |
| 4129     | WAYNESBORO (AUGUSTA COUNTY)    |                     | 153                | 153       | 0           | 0.0       | 0             | 153      | 0           | 0.0       | 24    | 0          | 0                 |
| 4150     | HARRISONBURG (SHENANDOAH VA)   |                     | 232                | 231       | -1          | -0.4      | 0             | 231      | -1          | -0.4      | 6     | 0          | 0                 |
| 4264     | NEW MARKET                     |                     | 181                | 181       | 0           | 0.0       | 1             | 181      | 0           | 0.0       | 5     | 0          | 0                 |
| 4315     | COLONIAL BEACH                 |                     | 223                | 224       | 1           | 0.4       | 1             | 224      | 1           | 0.4       | 8     | 0          | 0                 |
| 4344     | MONETA (SMITH MOUNTAIN LAKE)   |                     | 224                | 224       | 0           | 0.0       | 0             | 224      | 0           | 0.0       | 3     | 0          | 0                 |
| 4391     | FREDERICKSBURG (SPOTSYLVANIA)  |                     | 270                | 272       | 2           | 0.7       | 3             | 272      | 2           | 0.7       | 8     | 0          | 0                 |
| 4506     | NAGS HEAD (OUTER BANKS)        |                     | 97                 | 97        | 0           | 0.0       | 3             | 97       | 0           | 0.0       | 2     | 5          | 0                 |
| 4548     | WILLIAMSBURG (WILLIAMSBURG E)  |                     | 103                | 103       | 0           | 0.0       | 2             | 103      | 0           | 0.0       | 4     | 2          | 1                 |
| 4551     | CULPEPER (CULPEPER VIRGINIA E) |                     | 94                 | 97        | 3           | 3.2       | 4             | 97       | 3           | 3.2       | 4     | 3          | 0                 |
| 4552     | BEALETON (JERRY L. SULLIVAN)   |                     | 61                 | 62        | 1           | 1.6       | 1             | 62       | 1           | 1.6       | 24    | 1          | 0                 |
| 4554     | WYTHEVILLE                     |                     | 226                | 233       | 7           | 3.1       | 4             | 233      | 7           | 3.1       | 0     | 0          | 0                 |
| 4555     | TAPPAHANNOCK (TOM WHITTAKER)   |                     | 88                 | 91        | 3           | 3.4       | 3             | 91       | 3           | 3.4       | 24    | 0          | 0                 |
| 4556     | MONTEREY (HIGHLAND COUNTY)     |                     | 69                 | 71        | 2           | 2.9       | 5             | 71       | 2           | 2.9       | 12    | 3          | 0                 |
| VIRGINIA |                                | 21                  | 5,897              | 5,960     | 63          | 1.1       | 66            | 5,960    | 63          | 1.1       | 165   | 18         | 1                 |

# Membership Report by Club

June 30, 2026

| WASHINGTON |                      |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/ 1/2026     |       |             |           |       |            |
|------------|----------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|            |                      |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2          | SPOKANE              | 328   | 330                 | 2                  | 0.6       | 0           | 0         | 330   | 2             | 0.6   | 8           | 1         | 0     |            |
| 3          | TACOMA               | 132   | 134                 | 2                  | 1.5       | 1           | 0         | 134   | 2             | 1.5   | 13          | 0         | 0     |            |
| 13         | EVERETT              | 166   | 169                 | 3                  | 1.8       | 0           | 0         | 169   | 3             | 1.8   | 2           | 0         | 0     |            |
| 21         | OLYMPIA              | 174   | 174                 | 0                  | 0.0       | 0           | 0         | 174   | 0             | 0.0   | 10          | 5         | 0     |            |
| 26         | WALLA WALLA          | 216   | 216                 | 0                  | 0.0       | 2           | 0         | 216   | 0             | 0.0   | 2           | 7         | 2     |            |
| 31         | BELLINGHAM           | 51    | 51                  | 0                  | 0.0       | 0           | 0         | 51    | 0             | 0.0   | 0           | 0         | 0     |            |
| 68         | REPUBLIC             | 89    | 90                  | 1                  | 1.1       | 1           | 0         | 90    | 1             | 1.1   | 1           | 0         | 0     |            |
| 172        | SEATTLE (BALLARD)    | 47    | 47                  | 0                  | 0.0       | 0           | 0         | 47    | 0             | 0.0   | 1           | 0         | 0     |            |
| 192        | BREMERTON            | 84    | 84                  | 0                  | 0.0       | 2           | 1         | 84    | 0             | 0.0   | 5           | 2         | 1     |            |
| 195        | SNOHOMISH            | 324   | 325                 | 1                  | 0.3       | 4           | 0         | 325   | 1             | 0.3   | 7           | 6         | 1     |            |
| 204        | WENATCHEE            | 381   | 381                 | 0                  | 0.0       | 0           | 0         | 381   | 0             | 0.0   | 8           | 9         | 0     |            |
| 289        | YAKIMA               | 507   | 514                 | 7                  | 1.4       | 4           | 2         | 514   | 7             | 1.4   | 7           | 12        | 6     |            |
| 362        | KENT                 | 255   | 258                 | 3                  | 1.2       | 2           | 0         | 259   | 4             | 1.6   | 16          | 3         | 0     |            |
| 483        | PORT ANGELES         | 168   | 170                 | 2                  | 1.2       | 3           | 1         | 170   | 2             | 1.2   | 2           | 5         | 0     |            |
| 556        | CASTLE ROCK          | 304   | 302                 | -2                 | -0.7      | 0           | 0         | 302   | -2            | -0.7  | 33          | 3         | 0     |            |
| 649        | CLE ELUM             | 273   | 272                 | -1                 | -0.4      | 0           | 1         | 272   | -1            | -0.4  | 12          | 4         | 1     |            |
| 696        | ROSLYN               | 280   | 279                 | -1                 | -0.4      | 0           | 0         | 279   | -1            | -0.4  | 5           | 21        | 1     |            |
| 1387       | BUCKLEY              | 1,264 | 1,279               | 15                 | 1.2       | 9           | 2         | 1,279 | 15            | 1.2   | 37          | 1         | 4     |            |
| 1409       | WILKESON             | 112   | 112                 | 0                  | 0.0       | 0           | 0         | 112   | 0             | 0.0   | 12          | 0         | 0     |            |
| 1440       | ELMA                 | 453   | 459                 | 6                  | 1.3       | 2           | 0         | 459   | 6             | 1.3   | 2           | 12        | 0     |            |
| 1550       | CHEHALIS             | 402   | 399                 | -3                 | -0.7      | 2           | 0         | 399   | -3            | -0.7  | 8           | 6         | 2     |            |
| 1555       | KELSO                | 170   | 171                 | 1                  | 0.6       | 1           | 1         | 171   | 1             | 0.6   | 25          | 0         | 0     |            |
| 1631       | RAYMOND              | 175   | 169                 | -6                 | -3.4      | 0           | 2         | 169   | -6            | -3.4  | 1           | 0         | 0     |            |
| 1722       | RENTON               | 336   | 336                 | 0                  | 0.0       | 3           | 0         | 336   | 0             | 0.0   | 9           | 4         | 0     |            |
| 2069       | SEDRO WOOLLEY        | 241   | 242                 | 1                  | 0.4       | 0           | 3         | 242   | 1             | 0.4   | 30          | 0         | 0     |            |
| 2116       | LONGVIEW             | 193   | 192                 | -1                 | -0.5      | 0           | 0         | 192   | -1            | -0.5  | 15          | 1         | 2     |            |
| 2218       | CHELAN (LAKE CHELAN) | 430   | 437                 | 7                  | 1.6       | 6           | 1         | 437   | 7             | 1.6   | 1           | 0         | 0     |            |
| 2229       | TOPPENISH            | 170   | 174                 | 4                  | 2.4       | 5           | 3         | 174   | 4             | 2.4   | 0           | 7         | 0     |            |

# Membership Report by Club

June 30, 2026

| WASHINGTON |                             |       | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |       | 7/ 1/2026     |       |             |           |       |            |
|------------|-----------------------------|-------|---------------------|--------------------|-----------|-------------|-----------|-------|---------------|-------|-------------|-----------|-------|------------|
|            |                             |       |                     |                    | Count     | Net<br>Gain | %<br>Gain | New   | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 2241       | PASCO                       | 131   | 132                 | 1                  | 0.8       | 0           | 0         | 132   | 1             | 0.8   | 8           | 0         | 0     |            |
| 2308       | PUYALLUP (DAFFODIL)         | 1,339 | 1,335               | -4                 | -0.3      | 9           | 5         | 1,335 | -4            | -0.3  | 16          | 12        | 5     |            |
| 2317       | COLFAX (GOLDEN GRAIN)       | 55    | 55                  | 0                  | 0.0       | 0           | 0         | 55    | 0             | 0.0   | 0           | 2         | 0     |            |
| 2338       | PORT ORCHARD                | 210   | 210                 | 0                  | 0.0       | 0           | 0         | 210   | 0             | 0.0   | 11          | 1         | 0     |            |
| 2485       | KENNEWICK                   | 99    | 100                 | 1                  | 1.0       | 2           | 1         | 100   | 1             | 1.0   | 8           | 0         | 0     |            |
| 2568       | SEATTLE (WHITE CENTER)      | 386   | 396                 | 10                 | 2.6       | 7           | 2         | 396   | 10            | 2.6   | 35          | 0         | 0     |            |
| 2577       | GRAND COULEE                | 54    | 54                  | 0                  | 0.0       | 0           | 0         | 54    | 0             | 0.0   | 2           | 0         | 0     |            |
| 2584       | TWISP (METHOW)              | 97    | 97                  | 0                  | 0.0       | 1           | 0         | 97    | 0             | 0.0   | 1           | 2         | 0     |            |
| 2618       | DAYTON (BLUE MOUNTAIN)      | 78    | 79                  | 1                  | 1.3       | 4           | 0         | 79    | 1             | 1.3   | 1           | 5         | 0     |            |
| 2622       | MOSES LAKE (COLUMBIA BASIN) | 198   | 199                 | 1                  | 0.5       | 3           | 0         | 199   | 1             | 0.5   | 3           | 5         | 0     |            |
| 2643       | SEATTLE (WEST SEATTLE)      | 494   | 500                 | 6                  | 1.2       | 7           | 1         | 500   | 6             | 1.2   | 6           | 23        | 1     |            |
| 2647       | PROSSER                     | 222   | 222                 | 0                  | 0.0       | 1           | 1         | 222   | 0             | 0.0   | 1           | 3         | 1     |            |
| 2739       | RITZVILLE                   | 106   | 106                 | 0                  | 0.0       | 0           | 0         | 106   | 0             | 0.0   | 3           | 0         | 0     |            |
| 2797       | COLVILLE (LAKE ROOSEVELT)   | 117   | 118                 | 1                  | 0.9       | 0           | 1         | 118   | 1             | 0.9   | 1           | 0         | 0     |            |
| 2809       | GIG HARBOR                  | 373   | 371                 | -2                 | -0.5      | 6           | 1         | 371   | -2            | -0.5  | 3           | 11        | 3     |            |
| 2888       | LYNNWOOD                    | 303   | 302                 | -1                 | -0.3      | 0           | 0         | 302   | -1            | -0.3  | 5           | 0         | 0     |            |
| 2933       | TACOMA (SOUTH TACOMA)       | 200   | 201                 | 1                  | 0.5       | 5           | 3         | 201   | 1             | 0.5   | 26          | 5         | 2     |            |
| 3002       | TONASKET                    | 263   | 262                 | -1                 | -0.4      | 0           | 0         | 262   | -1            | -0.4  | 13          | 0         | 0     |            |
| 3004       | OKANOGAN                    | 237   | 236                 | -1                 | -0.4      | 0           | 1         | 236   | -1            | -0.4  | 3           | 0         | 0     |            |
| 3041       | STANWOOD                    | 328   | 342                 | 14                 | 4.3       | 12          | 2         | 342   | 14            | 4.3   | 8           | 0         | 0     |            |
| 3054       | ISSAQUAH                    | 210   | 213                 | 3                  | 1.4       | 1           | 0         | 213   | 3             | 1.4   | 11          | 5         | 0     |            |
| 3242       | BURLINGTON (SKAGIT VALLEY)  | 759   | 760                 | 1                  | 0.1       | 4           | 2         | 760   | 1             | 0.1   | 28          | 6         | 0     |            |
| 3324       | REDMOND                     | 265   | 267                 | 2                  | 0.8       | 4           | 1         | 267   | 2             | 0.8   | 4           | 7         | 1     |            |
| 3338       | EPHRATA                     | 49    | 48                  | -1                 | -2.0      | 0           | 0         | 48    | -1            | -2.0  | 0           | 0         | 0     |            |
| 3358       | GRANITE FALLS               | 594   | 602                 | 8                  | 1.3       | 6           | 1         | 602   | 8             | 1.3   | 12          | 15        | 6     |            |
| 3433       | SPOKANE VALLEY              | 326   | 327                 | 1                  | 0.3       | 1           | 1         | 327   | 1             | 0.3   | 8           | 2         | 0     |            |
| 3480       | ORTING                      | 257   | 259                 | 2                  | 0.8       | 4           | 1         | 259   | 2             | 0.8   | 23          | 8         | 0     |            |
| 3529       | SNOQUALMIE (SNO-VALLEY)     | 149   | 152                 | 3                  | 2.0       | 0           | 1         | 152   | 3             | 2.0   | 5           | 3         | 0     |            |

# Membership Report by Club

June 30, 2026

| WASHINGTON |                          |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |        |             |           |       |            |                   |
|------------|--------------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|--------|-------------|-----------|-------|------------|-------------------|
|            |                          |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count  | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 3564       | DEER PARK                |  | 254                 | 259                | 5         | 2.0         | 3         | 1   | 259           | 5      | 2.0         | 4         | 0     | 0          |                   |
| 3602       | OCEAN PARK               |  | 450                 | 451                | 1         | 0.2         | 4         | 1   | 451           | 1      | 0.2         | 5         | 8     | 0          |                   |
| 3862       | SHELTON (CHRISTMAS TREE) |  | 83                  | 79                 | -4        | -4.8        | 0         | 0   | 79            | -4     | -4.8        | 3         | 0     | 0          |                   |
| 3865       | OROVILLE                 |  | 102                 | 105                | 3         | 2.9         | 0         | 2   | 105           | 3      | 2.9         | 1         | 1     | 0          |                   |
| 3936       | CLARKSTON (HELLS CANYON) |  | 306                 | 308                | 2         | 0.7         | 1         | 0   | 308           | 2      | 0.7         | 2         | 1     | 0          |                   |
| 4149       | SULTAN (SKY VALLEY)      |  | 84                  | 86                 | 2         | 2.4         | 0         | 1   | 86            | 2      | 2.4         | 1         | 1     | 1          |                   |
| 4226       | BELFAIR (NORTH MASON)    |  | 421                 | 435                | 14        | 3.3         | 17        | 1   | 435           | 14     | 3.3         | 12        | 9     | 3          |                   |
| 4390       | WASHOUGAL                |  | 126                 | 127                | 1         | 0.8         | 0         | 0   | 127           | 1      | 0.8         | 1         | 1     | 0          |                   |
| WASHINGTON |                          |  | 64                  | 17,450             | 17,561    | 111         | 0.6       | 149 | 48            | 17,562 | 112         | 0.6       | 546   | 245        | 43                |

# Membership Report by Club

June 30, 2026

| WEST VIRGINIA |                      |  | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |                   |
|---------------|----------------------|--|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|-------------------|
|               |                      |  |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants | Re-<br>Applicants |
| 519           | CHARLESTON           |  | 134                 | 134                | 0         | 0.0         | 0         | 0   | 134           | 0     | 0.0         | 2         | 4     | 0          |                   |
| 857           | BLUEFIELD            |  | 0                   | 0                  | 0         | 0.0         | 0         | 0   |               |       | 0.0         |           |       |            |                   |
| 936           | DAVIS                |  | 143                 | 144                | 1         | 0.7         | 1         | 1   | 144           | 1     | 0.7         | 6         | 7     | 0          |                   |
| 1040          | MONTGOMERY (KANAWHA) |  | 230                 | 231                | 1         | 0.4         | 0         | 1   | 231           | 1     | 0.4         | 5         | 0     | 0          |                   |
| 1891          | ELM GROVE            |  | 600                 | 603                | 3         | 0.5         | 2         | 0   | 603           | 3     | 0.5         | 7         | 1     | 0          |                   |
| 2281          | PADEN CITY           |  | 97                  | 98                 | 1         | 1.0         | 2         | 0   | 98            | 1     | 1.0         | 0         | 0     | 0          |                   |
| 2353          | CLARKSBURG           |  | 201                 | 203                | 2         | 1.0         | 4         | 0   | 203           | 2     | 1.0         | 6         | 7     | 0          |                   |
| 2373          | FAIRMONT             |  | 132                 | 132                | 0         | 0.0         | 0         | 0   | 132           | 0     | 0.0         | 2         | 1     | 0          |                   |
| 2391          | KINGWOOD             |  | 199                 | 198                | -1        | -0.5        | 0         | 0   | 198           | -1    | -0.5        | 1         | 0     | 0          |                   |
| WEST VIRGINIA |                      |  | 9                   | 1,736              | 1,743     | 7           | 0.4       | 9   | 2             | 1,743 | 7           | 0.4       | 29    | 20         | 0                 |

# Membership Report by Club

June 30, 2026

| WISCONSIN |                               |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|-----------|-------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|           |                               |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 80        | SUPERIOR                      | 49  | 49                  | 0                  | 0.0       | 0           | 0         | 49  | 0             | 0.0   | 1           | 0         | 0     |            |
| 251       | WAUSAU                        | 38  | 38                  | 0                  | 0.0       | 0           | 0         | 38  | 0             | 0.0   | 3           | 0         | 0     |            |
| 267       | OSHKOSH                       | 23  | 23                  | 0                  | 0.0       | 0           | 0         | 23  | 0             | 0.0   | 0           | 0         | 0     |            |
| 270       | FOND DU LAC                   | 554 | 557                 | 3                  | 0.5       | 3           | 2         | 557 | 3             | 0.5   | 2           | 0         | 0     |            |
| 281       | RACINE                        | 53  | 53                  | 0                  | 0.0       | 0           | 0         | 53  | 0             | 0.0   | 4           | 0         | 0     |            |
| 401       | GREEN BAY                     | 58  | 57                  | -1                 | -1.7      | 0           | 0         | 57  | -1            | -1.7  | 1           | 0         | 0     |            |
| 453       | WAUKESHA                      | 65  | 66                  | 1                  | 1.5       | 0           | 1         | 66  | 1             | 1.5   | 9           | 0         | 0     |            |
| 584       | MERRILL                       | 83  | 83                  | 0                  | 0.0       | 0           | 0         | 83  | 0             | 0.0   | 5           | 0         | 0     |            |
| 623       | MADISON                       | 153 | 153                 | 0                  | 0.0       | 0           | 0         | 153 | 0             | 0.0   | 1           | 0         | 0     |            |
| 624       | MARSHFIELD (BADGER)           | 89  | 91                  | 2                  | 2.2       | 1           | 1         | 91  | 2             | 2.2   | 4           | 0         | 0     |            |
| 706       | MANITOWOC                     | 205 | 206                 | 1                  | 0.5       | 1           | 0         | 206 | 1             | 0.5   | 1           | 0         | 0     |            |
| 1254      | LA CROSSE (LACROSSE)          | 102 | 100                 | -2                 | -2.0      | 0           | 0         | 100 | -2            | -2.0  | 0           | 0         | 0     |            |
| 1288      | CHILTON                       | 25  | 25                  | 0                  | 0.0       | 0           | 0         | 25  | 0             | 0.0   | 8           | 0         | 0     |            |
| 1502      | PRAIRIE DU CHIEN              | 116 | 116                 | 0                  | 0.0       | 0           | 0         | 116 | 0             | 0.0   | 0           | 0         | 0     |            |
| 2213      | CHIPPEWA FALLS (CHIPPEWA VALL | 0   | 0                   | 0                  | 0.0       | 0           | 0         |     |               | 0.0   |             |           |       |            |
| 2707      | VIROQUA                       | 134 | 135                 | 1                  | 0.7       | 2           | 0         | 135 | 1             | 0.7   | 5           | 0         | 0     |            |
| 2833      | SPARTA                        | 23  | 23                  | 0                  | 0.0       | 0           | 0         | 23  | 0             | 0.0   | 0           | 0         | 0     |            |
| WISCONSIN |                               | 17  | 1,770               | 1,775              | 5         | 0.3         | 7         | 4   | 1,775         | 5     | 0.3         | 44        | 0     | 0          |

# Membership Report by Club

June 30, 2026

| WYOMING       |                              |     | No. of<br>Aerie/Aux | 5/31/2026<br>Count | 6/30/2026 |             |           |     | 7/ 1/2026     |       |             |           |       |            |
|---------------|------------------------------|-----|---------------------|--------------------|-----------|-------------|-----------|-----|---------------|-------|-------------|-----------|-------|------------|
|               |                              |     |                     |                    | Count     | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals | Applicants |
| 128           | CHEYENNE                     | 77  | 78                  | 1                  | 1.3       | 0           | 0         | 78  | 1             | 1.3   | 5           | 0         | 0     |            |
| 151           | ROCK SPRINGS                 | 134 | 134                 | 0                  | 0.0       | 0           | 0         | 134 | 0             | 0.0   | 4           | 0         | 1     |            |
| 306           | CASPER                       | 299 | 305                 | 6                  | 2.0       | 5           | 1         | 305 | 6             | 2.0   | 4           | 0         | 0     |            |
| 818           | CODY                         | 168 | 168                 | 0                  | 0.0       | 0           | 0         | 168 | 0             | 0.0   | 3           | 0         | 0     |            |
| 2350          | GREEN RIVER (SWEETWATER)     | 191 | 190                 | -1                 | -0.5      | 0           | 0         | 190 | -1            | -0.5  | 8           | 0         | 0     |            |
| 2359          | EVANSTON                     | 38  | 38                  | 0                  | 0.0       | 0           | 0         | 38  | 0             | 0.0   | 0           | 0         | 0     |            |
| 2426          | POWELL                       | 78  | 79                  | 1                  | 1.3       | 1           | 0         | 79  | 1             | 1.3   | 0           | 0         | 0     |            |
| 2711          | GILLETTE                     | 150 | 153                 | 3                  | 2.0       | 1           | 1         | 153 | 3             | 2.0   | 0           | 0         | 0     |            |
| 3096          | WORLAND                      | 79  | 81                  | 2                  | 2.5       | 2           | 0         | 81  | 2             | 2.5   | 1           | 0         | 0     |            |
| 3493          | LARAMIE                      | 151 | 151                 | 0                  | 0.0       | 0           | 0         | 151 | 0             | 0.0   | 2           | 4         | 0     |            |
| 4169          | SHERIDAN (BIG HORN MOUNTAIN) | 59  | 60                  | 1                  | 1.7       | 1           | 0         | 60  | 1             | 1.7   | 0           | 0         | 0     |            |
| WYOMING       |                              | 11  | 1,424               | 1,437              | 13        | 0.9         | 10        | 2   | 1,437         | 13    | 0.9         | 27        | 4     | 1          |
| Grand Totals: |                              | 954 | 198,716             | 200,358            | 1,642     | 0.8         | 1,683     | 461 | 200,359       | 1,761 | 0.9         | 4,858     | 1,881 | 296        |